

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

BOBBY SINGLETON, *et al.*,

Plaintiffs,

v.

**WES ALLEN, in his official capacity as
Alabama Secretary of State,**

Defendant.

Case No. 2:21-cv-01291-AMM

THREE-JUDGE COURT

EVAN MILLIGAN, *et al.*,

Plaintiffs,

v.

**WES ALLEN, in his official capacity as
Alabama Secretary of State,**

Defendant.

Case No. 2:21-cv-01530-AMM

THREE-JUDGE COURT

MARCUS CASTER, *et al.*,

Plaintiffs,

v.

**WES ALLEN, in his official capacity as
Alabama Secretary of State,**

Defendant.

Case No.: 2:21-cv-1536-AMM

DEFENDANTS' EXHIBITS LIST

Pursuant to this Court's Order entered Order entered July 27, 2023 that the parties file exhibit lists by August 10, 2023, *Singleton* Doc. 146 at 3; *Milligan*, Doc. 194 at 3; *Caster* Doc. 171 at 2, and pursuant to this Court's Order entered August 5, 2020 that all "exhibits should be file-stamped" for inclusion in ten hard copies to be provided to the Court, *Singleton* Doc. 163 at 2; *Milligan*, Doc. 221 at 2; *Caster* Doc. 192 at 2, Defendants respectfully file their exhibit list, which reflects that all exhibits have been file-stamped. The majority of the exhibits are for use in the *Milligan* and *Caster* hearing and were filed as attachments to Defendants' joint response to Plaintiffs' objections. *Milligan*, Doc. 220; *Caster* Doc. 191. Additional exhibits were filed into all three cases this week to comply with the file-stamped requirement or were previously filed into the record during the initial preliminary injunction proceedings. Paper copies have been shipped to the Court in Birmingham, Mobile, and Miami.

Exhibit/ Tab	Exhibit	<i>Singleton</i>	<i>Milligan</i>	<i>Caster</i>
I.	Defendants' Joint Response to <i>Milligan</i> and <i>Caster</i> Plaintiffs' Objections and Request for Preliminary Injunction		220	191
A	Transcript dated July 27, 2023 [(sic) June 27, 2023], Alabama Legislature's Permanent Legislative Committee on Reapportionment		220-1	191-1
B	Transcript dated July 13, 2023, Alabama Legislature's Permanent Committee Legislative on Reapportionment		220-2	191-2

Exhibit/ Tab	Exhibit	<i>Singleton</i>	<i>Milligan</i>	<i>Caster</i>
C	2022 Comprehensive Economic Development Strategy: 5-Year Update 2022-2027 by the South Alabama Regional Planning Commission		220-3	191-3
D	John Sharp, <i>Redistricting Alabama: How South Alabama could be split up due to Baldwin County's growth</i> , al.com (Sept. 20, 2021)		220-4	191-4
E	Alabama Port Authority 2021 Economic Impact Study Report		220-5	191-5
F	Alabama State Port Authority's Annual Comprehensive Financial Report for the Fiscal Years Ended September 30, 2022 & 2021		220-6	191-6
G	BRATS Schedule for Baylinec Mobile-Fairhope		220-7	191-7
H	Baylinec Connects Mobile-Baldwin County Public Transit Systems dated November 5, 2007		220-8	191-8
I	South Alabama Regional Planning Commission website information		220-9	191-9
J	Expert Report of Thomas M. Bryan dated August 3, 2023		220-10	191-10
K	Ala. Act No. 2023-563		220-11	191-11
L	Expert Report of Sean P. Trende dated August 4, 2023		220-12	191-12
M	Declaration of Lee Lawson		220-13	191-13
N	Kyle Hamrick, <i>ALDOT says new bridge and Bayway are financially viable</i> , Lagniappe Mobile (Dec. 5, 2022)		220-14	191-14
O	<i>USA: A Brief History</i> , University of South Alabama		220-15	191-15
P	<i>About Us</i> , Lagniappe Mobile		220-16	191-16
Q	Declaration of Mike Schmitz		220-17	191-17
R	Declaration of Brad Kimbro		220-18	191-18

Exhibit/ Tab	Exhibit	<i>Singleton</i>	<i>Milligan</i>	<i>Caster</i>
II.	Defendants' Response to <i>Singleton</i> Plaintiffs' Motion for Motion for Preliminary Injunction	162		
III.	Defendants' Notice of Filing Exhibits	167	227	197
S	Declaration of Jeffrey V. Williams	167-1	227-1	197-1
T	Defendant Secretary of State Wes Allen's Objections and Responses to <i>Singleton</i> Plaintiffs' First Set of Requests for Admission	167-2	227-2	197-2
U	Exhibit M.1 at the July 13, 2023 proceedings before the Alabama Legislature's Permanent Legislative Committee on Reapportionment, namely the deposition testimony of Congressman Bradley Bryne in <i>Chestnut v. Merrill</i> , Case No. 2:18-cv-00907-KOB (N.D. Ala.), dated July 24, 2019, <i>sans</i> Exhibits 1 through 4 thereto and with highlighting having been added	167-3	227-3	197-3
V	Exhibit N at the July 13, 2023 proceedings before the Alabama Legislature's Permanent Legislative Committee on Reapportionment, namely the testimony of Congressman Bradley Bryne in the January 2022 preliminary injunction proceedings in these cases, with highlighting having been added, saved 4-up to mimic travel transcript format	167-4	227-4	197-4

Exhibit/ Tab	Exhibit	Singleton	Milligan	Caster
W	Exhibit O at the July 13, 2023 proceedings before the Alabama Legislature's Permanent Legislative Committee on Reapportionment, namely the deposition testimony of Congressman Jo Bonner in <i>Chestnut v. Merrill</i> , Case No. 2:18-cv-00907-KOB (N.D. Ala.), dated July 30, 2019, <i>sans</i> Exhibit 9 thereto and with highlighting having been added	167-5	227-5	197-5
IV.	Additional Exhibits			
X	Expert Report of Kosuke Imai, Ph.D. dated December 10, 2021		68-4	
Y	Rebuttal Expert Report of Kosuke Imai, Ph.D. dated December 20, 2021		76-3	
Z	Exhibit 7 to <i>Singleton</i> Plaintiffs' Renewed Motion for a Preliminary Injunction and Memorandum of Law in Support	57-7		
V.	Defendants' Second Notice of Filing Exhibits	168	231	199
C-2	2022 Comprehensive Economic Development Strategy: 5-Year Update 2022-2027 by the South Alabama Regional Planning Commission as submitted to the Alabama Legislature's Permanent Legislative Committee on Reapportionment	168-1	231-1	199-1
F-2	Alabama State Port Authority's Annual Comprehensive Financial Report for the Fiscal Years Ended September 30, 2022 & 2021 as submitted to the Alabama Legislature's Permanent Legislative Committee on Reapportionment	168-2	231-2	199-2

Respectfully Submitted,

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CERTIFICATE OF SERVICE

I certify that on August 10, 2023, I electronically filed the foregoing notice with the Clerk of the Court using the CM/ECF system, which will send notice to all counsel of record.

/s/ Edmund G. LaCour Jr. _____
Counsel for Secretary Allen