

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

STATE OF ALABAMA, <i>et al.</i> ,)	
)	
<i>Plaintiffs,</i>)	
)	
v.)	Case No. 2:18-cv-00772-RDP
)	
THE UNITED STATES DEPARTMENT)	
OF COMMERCE, <i>et al.</i> ,)	
)	
<i>Defendants,</i>)	
)	
and)	
)	
DIANA MARTINEZ, <i>et al.</i> ; COUNTY OF)	
SANTA CLARA, CALIFORNIA, <i>et al.</i> ; and)	
STATE OF NEW YORK, <i>et al.</i> ,)	
)	
<i>Intervenor-Defendants.</i>)	
)	

DEFENDANTS' NOTICE OF PRESIDENTIAL MEMORANDUM

Defendants, the United States Department of Commerce, Wilbur Ross, in his official capacity as Secretary of Commerce, the United States Census Bureau, and Steven Dillingham, in his official capacity as Director of the Census Bureau (Defendants), respectfully notify the Court and the parties that on July 21, 2020, the President issued the attached Memorandum on Excluding Illegal Aliens From the Apportionment Base Following the 2020 Census, which may bear on the parties' claims in this litigation.

Dated: July 21, 2020

Respectfully submitted,

ETHAN P. DAVIS
Acting Assistant Attorney General

ALEXANDER K. HAAS
Director, Federal Programs Branch

DIANE KELLEHER
Assistant Branch Director

/s/ Brad P. Rosenberg

BRAD P. ROSENBERG (DC Bar 467513)
Assistant Branch Director

ALEXANDER V. SVERDLOV (NY Bar 4918793)
Trial Attorney

United States Department of Justice
Civil Division, Federal Programs Branch
1100 L Street, N.W.

Washington, DC 20005

Tel: (202) 514-3374

brad.rosenberg@usdoj.gov

Attorneys for Defendants

CERTIFICATE OF SERVICE

I hereby certify that on the 21st day of July, 2020, I electronically transmitted the foregoing document to the Clerk of Court using the ECF System for filing.

/s/ Brad P. Rosenberg
BRAD P. ROSENBERG