

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION**

COMMON CAUSE, *et al.*,

Plaintiffs,

v.

BRAD RAFFENSPERGER,

Defendant.

CIVIL ACTION

FILE NO. 1:22-CV-00090-ELB-
SCJ-SDG

GEORGIA STATE CONFERENCE
OF THE NAACP, *et al.*,

Plaintiffs,

v.

STATE OF GEORGIA, *et al.*,

Defendants.

CIVIL ACTION

FILE NO. 1:21-CV-5338-ELB-
SCJ-SDG

**UNOPPOSED MOTION FOR ADDITIONAL PAGES
FOR SUMMARY JUDGMENT BRIEFING**

Defendants the State of Georgia; Governor Brian Kemp; and Secretary of State Brad Raffensperger, have conferred with Plaintiffs in the above-captioned cases and respectfully request this Court extend the number of pages for Defendants' upcoming motions for summary judgment by 10 pages in the *Common Cause* case, for a total of thirty-five (35) pages for Defendants' summary-judgment brief in that case; and by 15 pages in the *Ga. State Conf.*

of the NAACP case, for a total of forty (40) pages for Defendants' summary-judgment brief in that case. Plaintiffs in both cases do not oppose this motion, provided they receive the same number of pages for their oppositions, to which Defendants consent.

A proposed order granting the Motion is attached.

Respectfully submitted this 22nd day of March, 2023.

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CERTIFICATE OF COMPLIANCE

Pursuant to L.R. 7.1(D), the undersigned hereby certifies that the foregoing Motion has been prepared in Century Schoolbook 13, a font and type selection approved by the Court in L.R. 5.1(B).

/s/Bryan P. Tyson
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**[PROPOSED]
ORDER GRANTING MOTION FOR ADDITIONAL PAGES**

Having reviewed the Unopposed Motion for Additional Pages for Summary Judgment Briefing, the Court GRANTS the motion. The number of pages for Defendants' briefs in support of their upcoming motions for summary judgment is extended by 10 pages in the *Common Cause* case, for a total of thirty-five (35) pages for Defendants' summary-judgment brief in that case;

and by 15 pages in the *Ga. State Conf. of the NAACP* case, for a total of forty (40) pages for Defendants' summary-judgment brief in that case.

SO ORDERED this ____ day of March, 2023.

Hon. Steve C. Jones
United States District Judge