

UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION

THE STATE OF ALABAMA, *et al.*

Plaintiffs,

v.

UNITED STATES DEPARTMENT OF
COMMERCE, *et al.*,

Defendants.

No. 3:21-cv-00211-RAH-ECM-KCN

JOINT REPORT

Pursuant to the Court's May 5, 2021, Order (Doc. 125), the parties identify the following evidentiary exhibits (by ECF docket entry) to be admitted without contest:

For Plaintiffs:

- Docs. 3-1 through -11;
- Docs. 25-1 and -2;
- Docs. 94-1 through -14;
- Docs. 115-1 through -5;¹
- Doc. 115-7;
- Docs. 115-10 through -16;
- Docs. 115-20 through -22;
- Docs. 115-25 and -26;
- Doc. 115-36; and
- Admitted solely as a demonstrative, Doc. 115-37.

¹ The document found at Doc. 115-2 is an erroneous duplicate of the document found at Doc. 115-3. The correct document, to which Defendants have no objection, is substituted as Exhibit A.

For Defendants:

- Docs. 41-1 through -3; and
- Docs. 116-1 and -2.

DATED: May 6, 2021

Respectfully submitted,

BRIAN M. BOYNTON
Acting Assistant Attorney General

ALEXANDER K. HAAS
Director, Federal Programs Branch

BRAD P. ROSENBERG
Assistant Director, Federal Programs Branch

/s/ Elliott M. Davis
ZACHARY A. AVALLONE
ELLIOTT M. DAVIS (N.Y. Reg. No. 4596755)
JOHN ROBINSON
Trial Attorneys
Civil Division, Federal Programs Branch
U.S. Department of Justice
1100 L St. NW
Washington, DC 20005
Phone: (202) 514-5336
E-mail: elliott.m.davis@usdoj.gov

Counsel for Defendants

Dated: May 6, 2021

Respectfully submitted,

STEVE MARSHALL
Attorney General of Alabama

/s/ Edmund G. LaCour Jr.
Edmund G. LaCour Jr. (ASB-9182-U81L)
Solicitor General

A. Barrett Bowdre (ASB-2087-K29V)
Deputy Solicitor General

James W. Davis (ASB-4063-I58J)
Winfield J. Sinclair (ASB-1750-S81W)
Brenton M. Smith (ASB-1656-X27G)
Assistant Attorneys General

STATE OF ALABAMA
OFFICE OF THE ATTORNEY GENERAL
501 Washington Ave.
Montgomery, AL 36130
Telephone: (334) 242-7300
Fax: (334) 353-8400
Edmund.LaCour@AlabamaAG.gov
Barrett.Bowdre@AlabamaAG.gov
Jim.Davis@AlabamaAG.gov
Winfield.Sinclair@AlabamaAG.gov
Brenton.Smith@AlabamaAG.gov

Counsel for the State of Alabama

/s/ Jason B. Torchinsky
Jason B. Torchinsky*
Jonathan P. Lienhard*
Shawn T. Sheehy*
Phillip M. Gordon*

HOLTZMAN VOGEL JOSEFIK
TORCHINSKY, PLLC
15405 John Marshall Hwy
Haymarket, VA 20169
(540) 341-8808 (Phone)
(540) 341-8809 (Fax)
Jtorchinsky@hvjt.law
Jlienhard@hvjt.law
Ssheehy@hvjt.law
Pgordon@hvjt.law

*admitted *pro hac vice*

Counsel for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on May 6, 2021, I filed with the Court and served on opposing counsel through the CM/ECF system the foregoing document.

DATED: May 6, 2021

/s/ Elliott M. Davis
ELLIOTT M. DAVIS
(N.Y. Reg. No. 4596755)
Trial Attorney
Civil Division, Federal Programs Branch
U.S. Department of Justice
1100 L St. NW
Phone: (202) 514-4336
Fax: (202) 616-8470
E-mail: elliott.m.davis@usdoj.gov

Counsel for Defendants