

**UNITED STATES DISTRICT COURT  
MIDDLE DISTRICT OF FLORIDA  
JACKSONVILLE DIVISION**

JACKSONVILLE BRANCH OF THE  
NAACP; NORTHSIDE COALITION  
OF JACKSONVILLE, INC.; ACLU OF  
FLORIDA NORTHEAST CHAPTER;  
FLORIDA RISING TOGETHER, INC.;  
MARCELLA WASHINGTON;  
INGRID MONTGOMERY; AYESHA  
FRANKLIN; TIFFANIE ROBERTS;  
ROSEMARY McCOY; SHELIA  
SINGLETON; EUNICE BARNUM;  
JANINE WILLIAMS; HAKAKA  
CARSWELL; and DENNIS BARNUM

Plaintiffs,

Case No.: 3:22-cv-493-MMH-LLL

v.

CITY OF JACKSONVILLE and  
MIKE HOGAN, in his official capacity  
as Duval County Supervisor of Elections,

Defendants.

\_\_\_\_\_ /

**NOTICE OF FILING DOCUMENTARY MATERIALS FROM  
REMEDIAL INTERIM PLAN PROCESS**

Defendants, City of Jacksonville, and Mike Hogan in his official capacity as Duval County Supervisor of Elections, in compliance with the Court's Order of October 12, 2022 (Doc. 53), hereby file Exhibits 1-11, comprising "all files, data, correspondence, transcripts, and analyses relating to the [interim remedial plan] enactment process, not otherwise

exempt from disclosure pursuant to Florida's Public Records Law, Florida Statutes § 119, et seq.” Doc. 53 at 138.<sup>1</sup> Defendants will also hand deliver to the Court two courtesy copies of the electronically filed documents, as well as a poster size copy of the Interim Remedial Plan.

Defendants further request oral argument before the Court on this matter. Defendants respectfully reserve the right to request an evidentiary hearing after reviewing Plaintiffs' further submissions and arguments to the Court.

<i><b>Exhibit</b></i>	<i><b>Description</b></i>	<i><b>Pages</b></i>
<i><b>Special Council Meeting, 10/14/2022</b></i>		
Ex. 1	Notice	Ex. 1, pp. 1-2
	Agenda	Ex. 1, p. 3
	Minutes	Ex. 1, pp. 4-5
	Attachments	
	CM Randy DeFoor Excusal	Ex. 1, p. 6
	CM LeAnna Cumber Excusal	Ex. 1, p. 7
	CM Sam Newby Excusal	Ex. 1, p. 8
	CM Pittman Late Arrival Excusal	Ex. 1, p. 9
<i><b>Council President Memorandum Regarding Special Committee on Redistricting, 10/18/2022</b></i>		
Ex. 2	Memorandum	Ex. 2, pp. 1-2

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<sup>1</sup> Exhibits 1-10 should also be available on the Jacksonville City Council's website at <https://www.coj.net/city-council/standing-committees/redistricting-special-committee>.



<b><i>Special Committee on Redistricting, 10/20/22</i></b>		
Ex. 3	Notice (for 10/20, 11/1, 11/2, and 11/3 Special Committee on Redistricting meetings)	Ex. 3, pp. 1-2
	Agenda	Ex. 3, p. 3
	Minutes	Ex. 3, pp. 4-7
	Video <sup>2</sup>	See Thumb Drive
	Attachments	
	Speaker Cards	Ex. 3, pp. 8-11
	Sign-in Sheet	Ex. 3, p. 12
	Meeting Transcript	Ex. 3, pp. 13-55
<b><i>Council Meeting, 10/25/2022</i></b>		
Ex. 4	Public Comments (Video)	See Thumb Drive
	Public Comments Transcript	Ex. 4, pp. 1-54
	Plaintiffs' Unity Map	Ex. 4, p. 55
	Ordinance 2022-800-E	Ex. 4, pp. 56-90
	2022-800 Legislative Fact Sheet	Ex. 4, pp. 91-95
	2022-800 Bill Summary	Ex. 4, p. 96
<b><i>Special Committee on Redistricting, 11/1/22</i></b>		
Ex. 5	Notice	Ex. 5, pp. 1-2
	Agenda	Ex. 5, pp. 3-4
	Minutes	Ex. 5, pp. 5-8
	Video	See Thumb Drive
	Attachments	
	Ord. 2022-0800-E	See Ex. 10
	OGC Redistricting Legal Memorandum	Ex. 5, pp. 9-11

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<sup>2</sup> Defendants will hand deliver to the Court a thumb drive containing video recordings of all of the Special Committee on Redistricting meetings as well as that of the Council.

	Maps <sup>3</sup>	
	Lime Map	Ex. 5, p. 12
	Maroon Map	Ex. 5, p. 13
	Orange Map <sup>4</sup>	Ex. 5, p. 14
	Plaintiffs' Map	Ex. 5, p. 15
	Redistricting emails 1-12	Ex. 5, pp. 16-27
	Speaker Cards	Ex. 5, pp. 28-43
	Sign-in Sheet	Ex. 5, p. 44
	Meeting Transcript	Ex. 5, pp. 45-123
<b><i>Special Committee on Redistricting, 11/2/22</i></b>		
Ex. 6	Notice	Ex. 6, pp. 1-2
	Agenda	Ex. 6, pp. 3-4
	Minutes	Ex. 6, pp. 5-16
	Video	See Thumb Drive
	Attachments	
	Ord. 2022-0800-E	See Ex. 10

<sup>3</sup>All maps considered by the Special Redistricting Committee and Council are provided electronically in a PDF format, and allow the reader to zoom in on the image for closer examination. Shapefiles containing the relevant data supporting all the maps listed herein are also stored on the thumb drive hand delivered to the Court. Please note, GIS Mapping Software is needed to fully access the shapefile data. *See e.g.*, [https://www.caliper.com/maptitude/gis\\_software/default.htm#:~:text=A%20Geographic%20Information%20System%20\(GIS,information%20for%20analysis%20and%20presentation](https://www.caliper.com/maptitude/gis_software/default.htm#:~:text=A%20Geographic%20Information%20System%20(GIS,information%20for%20analysis%20and%20presentation) (discussing one available GIS system—Maptitude—and how to use it).

<sup>4</sup> Due to technical challenges associated with data exchanges between the City's GIS mapping software, and that of the mapping expert, Dr. Doug Johnson, some data on the Orange Map was mislabeled. The population numbers provided on the Orange Map for District 10 should have been designated as data for District 7; the population numbers provided for District 7 should have been designated as data for District 8; and the population numbers provided for District 8 should have been designated as data for District 10. Likewise, any references in the meeting minutes and meeting transcript by Dr. Johnson to Districts 10, 7, and 8, should actually be references to Districts 7, 8, and 10, respectively.

	Maps	
	Lime Map	Ex. 6, p.17
	Maroon Map	Ex. 6, p. 18
	CM Pittman Late Arrival Excusal	Ex. 6, p. 19
	CM Newby Late Arrival Excusal	Ex. 6, p. 20
	Duval County by Neighborhood (submitted by CM DeFoor)	Ex. 6, p. 21
	Maroon-Lime Map Graph (party demographic comparison)	Ex. 6, pp. 21-22
	Redistricting emails 13-49	Ex. 6, pp. 23-52
	Speaker Cards	Ex. 6, pp. 53-74
	Sign-in Sheet	Ex. 6, pp. 75-76
	Meeting Transcript	Ex. 6, pp. 77-153
<b><i>Special Committee on Redistricting, 11/3/22</i></b>		
Ex. 7	Notice	Ex. 7, pp. 1-2
	Agenda	Ex. 7, pp. 3-4
	Minutes	Ex. 7, pp. 5-20
	Video	See Thumb Drive
	Attachments	
	Ord. 2022-0800-E: Special Committee on Redistricting Amendment & Revised Exhibits	Ex. 7, pp. 21-109
	Maps	
	Maroon IIA	Ex. 7, p. 103
	Maroon IIB	Ex. 7, p. 104
	Maroon IIC	Ex. 7, p. 105
	CM Brenda Priestly Jackson Communication, 11/3/22	Ex. 7, pp. 106-107

	Duval County by Residential N'Hood and Legend	Ex. 7, pp. 108-109
	Redistricting emails 50-122	Ex. 7, pp. 110-195
	Speaker Cards	Ex. 7, pp. 196-241
	Sign-in Sheet	Ex. 7, pp. 242-244
	Meeting Transcript	Ex. 7, pp. 245-366
<b><i>Special Committee on Redistricting – Map Chat Town Hall, 11/3/22</i></b>		
Ex. 8	Notice	Ex. 8, pp. 1-2
	Agenda	Ex. 8, p. 3
	Minutes	Ex. 8, pp. 4-7
	Video	See Thumb Drive
	Speaker Cards	Ex. 8, pp. 8-39
	Sign-in Sheet	Ex. 8, pp. 40-42
	Meeting Transcript	Ex. 8, pp. 43-106
<b><i>Special Council Meeting, 11/4/2022</i></b>		
Ex. 9	Notice	Ex. 9, pp. 1-2
	Agenda	Ex. 9, pp. 3-5
	Minutes	Ex. 9, pp. 6-17
	Video	See Thumb Drive
	Attachments	
	CP Freeman Memorandum on Redistricting	Ex. 9, p. 18
	OGC Memorandum re Analysis of Participation via Communications Media Technology	Ex. 9, pp. 19-20
	CM Newby Excusal	Ex. 9, p. 21
	CM Matt Carlucci Excusal	Ex. 9, p. 22

	CM Michael Boylan Excusal	Ex. 9, pp. 23-24
	CM Diamond Excusal	Ex. 9, p. 25
	Redistricting emails 123-249	Ex. 9, pp. 26-151
	Special Committee on Redistricting Amendment & Revised Exhibits	Ex. 9, pp. 152-232
	Maps	
	Maroon IIIA	Ex. 9, p. 233
	Maroon IIIB	Ex. 9, p. 234
	Maroon IIIC	Ex. 9, p. 235
	Maroon IIID	Ex. 9, p. 236
	Maroon IIIE	Ex. 9, p. 237
	Maroon IIIF	Ex. 9, p. 238
	Maroon IIIA Fix	Ex. 9, p. 239
	Maroon IIIE Fix	Ex. 9, p. 240
	Maroon IIIF Fix	Ex. 9, p. 241
	Maroon III Series Changes Matrix	Ex. 9, p. 242
	2022-800 Floor Amendment Table	Ex. 9, p. 243
	20221104 Amendments and Substitutions	Ex. 9, p. 244
	Speaker Cards	Ex. 9, pp. 245-270
	Sign-in Sheet	Ex. 9, pp. 271-272
	Meeting Transcript	Ex. 9, pp. 273-497
<b><i>Ord. 2022-0800-E</i></b>		
Ex. 10	Ordinance 2022-8088-E	Ex. 10, pp. 1-101
<b><i>Legislative File for Ord. 2022-0800-E</i></b>		
Ex. 11	Legislative File	Ex. 11, pp. 1-870

Respectfully submitted,

**OFFICE OF GENERAL COUNSEL  
CITY OF JACKSONVILLE**

/s/ Mary Margaret Giannini

**Mary Margaret Giannini**

Assistant General Counsel

Florida Bar No. 1005572

[MGiannini@coj.net](mailto:MGiannini@coj.net); [SStevison@coj.net](mailto:SStevison@coj.net)

**Helen Peacock Roberson**

Assistant General Counsel

Florida Bar No.: 0016196

[HRoberson@coj.net](mailto:HRoberson@coj.net); [CStephenson@coj.net](mailto:CStephenson@coj.net)

117 West Duval Street, Suite 480

Jacksonville, FL 32202

Phone: (904) 255-5100

Facsimile: (904) 255-5120

*Attorneys for Defendants, City of  
Jacksonville and Mike Hogan, in his  
official capacity as Duval County  
Supervisor of Elections*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 10<sup>th</sup> day of November, 2022, a copy of this document was filed electronically through the CM/ECF system and furnished by email to all counsel of record.

/s/ Mary Margaret Giannini

*Counsel for Defendant*

Reconsider

1. 2022-0800 ORD-MC re Redistricting of Jax City Council Districts & Group At-Large Residence Areas; Adopting an Interim Remedial Plan Pursuant to the Order Dated 10/12/22, in Jacksonville Branch of the NAACP, et al. v. COJ, Case No. 3:22-CV-493-MMH-LLL, (M. D. FLA); Providing Legislative Findings & Recitals; Adopting & Enacting an Interim Remedial Plan re City Council Districts, City Council Group At-Large Residence Areas, & School Board Districts Based on the 2020 Census Data, Pendin...

PH Emergency/Amend(FI)/Approve

Yes

16

No

1

Abstain

0

Danny Becton

Y

Al Ferraro

Y

Ron Salem

Y

Aaron Bowman

Y

Terrance Freeman

Y

Randy White

Y

Michael Boylan

Y

Reggie Gaffney

Y

Kevin Carrico

Y

LeAnna Cumber

Y

Joyce Morgan

Y

Nick Howland

Y

Randy DeFoor

Y

Ju'Coby Pittman

Y

Tyrone Clark-Murray

Y

Rory Diamond

Y

Brenda Priestly Jacksc

N



2:39pm

1. 2022-0800 ORD-MC re Redistricting of Jax City Council Districts & Group At-Large Residence Areas; Adopting an Interim Remedial Plan Pursuant to the Order Dated 10/12/22, in Jacksonville Branch of the NAACP, et al. v. COJ, Case No. 3:22-CV-493-MMH-LLL, (M. D. FLA); Providing Legislative Findings & Recitals; Adopting & Enacting an Interim Remedial Plan re City Council Districts, City Council Group At-Large Residence Areas, & School Board Districts Based on the 2020 Census Data, Pendin...

PH Emergency/Amend(FI)/Approve

Yes

12

No

4

Abstain

0

Danny Becton

Y

Al Ferraro

Y

Ron Salem

Y

Aaron Bowman

Y

Terrance Freeman

Y

Randy White

Y

LeAnna Cumber

N

Reggie Gaffney

Y

Kevin Carrico

Y

Randy DeFoor

N

Joyce Morgan

N

Nick Howland

Y

Rory Diamond

Y

Ju'Coby Pittman

Y

Tyrone Clark-Murray

Y

Brenda Priestly JackscN



ORDINANCE

FILE # 22 0800

DATE OCT 25 2022 FIRST READING ITEM # \_\_\_\_\_

SPECIAL REPORT OF COMMITTEE ON: RECOMMENDATION VOTE

REFERRED TO: (1) Special Committee on Redistricting (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

DECLARE EMERGENCY \_\_\_\_\_ MOTION BY C/M \_\_\_\_\_ CARRIED \_\_\_\_\_ FAILED \_\_\_\_\_

DATE NOV 04 2022 SECOND READING ITEM # \_\_\_\_\_

REPORT OF COMMITTEE ON: RECOMMENDATION VOTE PUBLIC

HEARING  
Special Committee, on Redistricting Emergency/Amend/Approve 7-10 Opened ☒  
PH Emergency/Amend (FL)/Approve 12-4 (Cumber, DeFarr, Morgan, Priestly, Addnl Jackson) Closed ☒  
Reconsider /PH Emergency/Amend (FL) Approve 16-1 (Priestly Jackson) Cont'd \_\_\_\_\_

REREFERRED TO THE COMMITTEE(S) OF RECORD \_\_\_\_\_

DECLARE EMERGENCY ☒ MOTION BY C/M \_\_\_\_\_ CARRIED \_\_\_\_\_ FAILED \_\_\_\_\_

DATE \_\_\_\_\_ THIRD READING ITEM # \_\_\_\_\_

REPORT OF COMMITTEE ON: RECOMMENDATION VOTE

ENACTED As: Amended \_\_\_\_\_ Substituted \_\_\_\_\_ ORDINANCE # 2022 - 11/4/22

COUNCIL PUBLIC HEARINGS Pursuant to Chapt. 166, F.S. &/or CR 3.601:

SPECIAL COUNCIL PUBLIC HEARINGS:

COMMITTEE PUBLIC HEARINGS:

DIST # \_\_\_\_\_ C/M \_\_\_\_\_ BT# \_\_\_\_\_ RC # \_\_\_\_\_

Ex. 11, pp.105

## Special Committee on Redistricting 11-3-22

1. 2022-0800 ORD-MC re Redistricting of Jax City Council Districts & Group At-Large Residence Areas; Adopting an Interim Remedial Plan Pursuant to the Order Dated 10/12/22, in Jacksonville Branch of the NAACP, et al. v. COJ, Case No. 3:22-CV-493-MMH-LLL, (M. D. FLA); Providing Legislative Findings & Recitals; Adopting & Enacting an Interim Remedial Plan re City Council Districts, City Council Group At-Large Residence Areas, & School Board Districts Based on the 2020 Census Data, Pendin...

Emergency/Amend/Approve

Yes

7

No

0

Abstain

0

Terrance Freeman

Y

Nick Howland

Y

Randy White

Y

Aaron Bowman

Y

Sam Newby

Y

Rory Diamond

Y

Ju'Coby Pittman

Y

**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Carmel Oliver DATE: 11-09-22

ADDRESS: 1411 E Adams St PHONE: \_\_\_\_\_

CITY: Tax COUNTY: Puval STATE: FL ZIP: 32202

REPRESENTING: \_\_\_\_\_

SIGNATURE: C. Oliver ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800

☐ I Support

☒ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

**NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: John Draper DATE: 11/4/22

ADDRESS: 8250 Weybridge Dr PHONE: 472-1195

CITY: Jax COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32244

REPRESENTING: Self

SIGNATURE: John Draper ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-0800  
☐ I Support ☐ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

2022-800

**PLEASE PRINT**

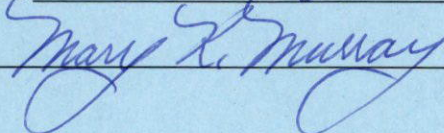
**\*Name & Address are required**

NAME: Kathleen Murray DATE: 4 NOV 22

ADDRESS: 11674 GRAN CRIQUE CT N PHONE: 757-438-6790

CITY: JAX COUNTY: DUVAL STATE: FL ZIP: 32223

REPRESENTING: CCDF DUVAL

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number Redistricting Amendment to add San  
☒ I Support ☐ I Oppose

Mateo to District 2

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC HEARING - REQUEST TO SPEAK, REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Kelly Rich DATE: 11-04-22

ADDRESS: 1352 N. Main Street PHONE: (318) 548-3402

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32206

REPRESENTING: SPAR

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800  
☐ I Support ☐ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: ANNIE Glynne DATE: 11/4/22

ADDRESS: 2145 College St. PHONE: 910-443-9064

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32204

REPRESENTING: \_\_\_\_\_

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800

☐ I Support

☐ I Oppose

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Eric Parker DATE: 11/4/22

ADDRESS: 2720 Garbis Ln PHONE: \_\_\_\_\_

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32226

REPRESENTING: myself

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800  
☐ I Support ☒ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Barbara Moore DATE: 11/4/22  
ADDRESS: 1438 Harrington Park Dr PHONE: 904 625 5082  
CITY: Jay COUNTY: Duval STATE: FL ZIP: 32225  
REPRESENTING: self  
SIGNATURE: Barbara Moore ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800  
☒ I Support ☐ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

2022-800

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Vanessa Cullins Hopkins DATE: 11-4-22  
ADDRESS: 3283 Edgewood Ave. W. PHONE: 904-859-4959  
CITY: Sax COUNTY: Duval STATE: FL ZIP: 32209  
REPRESENTING: Self  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number

☒

I Support

☐

I Oppose

Re districting  
for King South of CRA in 4

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**  
**NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

District

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Mike Ludwick DATE: 11/4/22  
ADDRESS: 13490 Gran Bay Pkwy Apt 202 PHONE: 604-674-6916  
CITY: Gan COUNTY: FL Duval STATE:  ZIP: 32258  
REPRESENTING: North Side Coalition  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number

2022-800

☐

I Support

☒

I Oppose

Support Plant Hfmgp

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Wayne Wood DATE: 11/4/22

ADDRESS: 2821 Riverside Ave PHONE: \_\_\_\_\_

CITY: Jax COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32205

REPRESENTING: self

SIGNATURE: Wayne Wood ☐ I DO NOT WISH TO SPEAK

2022-800  
PUBLIC HEARING: Bill Number \_\_\_\_\_  
☐ I Support ☐ I Oppose

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Jack Roman DATE: 11/4/22  
ADDRESS: 2618 Dahlway Dr PHONE: 904 861 4301  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32224  
REPRESENTING: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number

22-860

☐ I Support

☒ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: PERRY REYNOLDS DATE: 11/4/22  
ADDRESS: 1525 Aromance Ave PHONE: 708 3578312  
CITY: JAX COUNTY: Duval STATE: GA ZIP: 32205  
REPRESENTING: RAP  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK  
PUBLIC HEARING: Bill Number 2022-800  
☐ I Support ☐ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Shannon Blankenship DATE: 11/4

ADDRESS: 1671 Talbot Ave PHONE: \_\_\_\_\_

CITY: Jax COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

REPRESENTING: Riverside Avondale Preservation

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800  
☐ I Support ☐ I Oppose

Retain Riverside Avondale in one district

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Michelle Hollie DATE: 11/4/22

ADDRESS: ~~On Ste~~ 2833 Herschel St. #A PHONE: 864-1421

CITY: Jacksonville COUNTY: \_\_\_\_\_ STATE: FL ZIP: 32205

REPRESENTING: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800

☐ I Support

☒ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Ed Conner DATE: 11/4/22

ADDRESS: 230 E. 8<sup>th</sup> St. PHONE: (502) 682-1775

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32206

REPRESENTING: \_\_\_\_\_

SIGNATURE: Ed Conner ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800

☐ I Support ☒ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Rosimar Duca DATE: 11/04/22

ADDRESS: 12551 Brady Place blvd PHONE: 787-678-9629

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32223

REPRESENTING: \_\_\_\_\_

SIGNATURE: [Signature] ☒ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800  
Approve the amendment that  
☐ I Support ☐ I Oppose

will add San Mateo back District 2 and maintain

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**  
**NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

District 7

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Ayesha Franklin Covington DATE: 11/4/2022  
ADDRESS: 1230 W 3rd St Apt 8 PHONE: \_\_\_\_\_  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32209  
REPRESENTING: Plaintiff  
SIGNATURE: On L ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800  
☐ I Support ☒ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC HEARING - REQUEST TO SPEAK, REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Charles BAN DATE: 11-4-22

ADDRESS: 818 FIELDS BL PHONE: 907 620 8222

CITY: FAIRBANKS COUNTY: Denali STATE: AK ZIP: 99701

REPRESENTING: SELF

SIGNATURE: Charles Ban ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800

☐ I Support

☐ I Oppose

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Kim Pryor DATE: 11-4-22  
ADDRESS: 245 W 5th Street PHONE: 904-465-5555  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32206  
REPRESENTING: \_\_\_\_\_  
SIGNATURE: Kim Pryor ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800  
☐ I Support ☐ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Nancy Powell DATE: 11-4-22  
ADDRESS: 1848 Challen PHONE: 608 3792  
CITY: Ppx COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 632205  
REPRESENTING: Self  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK  
2022-800  
PUBLIC HEARING: Bill Number \_\_\_\_\_ ☐ I Support ☐ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Eunice Barnum DATE: 11/4/22

ADDRESS: 9121 Spottswood Rd PHONE: \_\_\_\_\_

CITY: gat COUNTY: Daval STATE: Fl ZIP: 32208

REPRESENTING: \_\_\_\_\_

SIGNATURE: Eunice Barnum ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800  
☐ I Support ☒ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Stanley Scott DATE: 11/04/2022

ADDRESS: P.O. Box 2672 PHONE: 404/197/188

CITY: JAX COUNTY: DUVAL STATE: FL ZIP: 32203

REPRESENTING: \_\_\_\_\_

SIGNATURE: Stanley Scott ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-0580

☐ I Support

☒ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

**\*Name & Address are required**

NAME: Lori Crunden DATE: 11/4/2022  
ADDRESS: 242 San Pablo Rd. N. PHONE: (904) 237-1067  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32225

REPRESENTING: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

☒ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number \_\_\_\_\_

2022-800

☒ I Support

☐ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

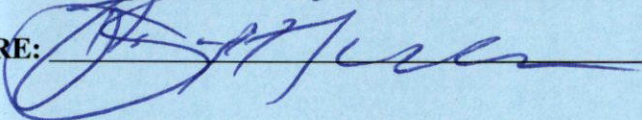
**\*Name & Address are required**

NAME: ORREN SHUMAKER DATE: 11/4/2022

ADDRESS: 303 W 4TH ST PHONE: 850 212 8311

CITY: JAX COUNTY: DUVAL STATE: FL ZIP: 32206

REPRESENTING: NEIGHBORHOOD

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800  
☐ I Support ☒ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Richard A. Ceriello DATE: 11/04/22

ADDRESS: 2767 Herschel St PHONE: 904 422-0046

CITY: Tax COUNTY: Duval STATE: Fla ZIP: 32205

REPRESENTING: R A P

SIGNATURE: Richard A Ceriello ☒ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2022-800  
☐ I Support ☒ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**PUBLIC HEARING - REQUEST TO SPEAK REGISTER**

2022-800

**PLEASE PRINT**

\*Name & Address are required

NAME: Allison Vaughan DATE: 11/4/22  
ADDRESS: 40 W 11th Street PHONE: 843 283 1835  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32206  
REPRESENTING: Business  
SIGNATURE: ALO ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number \_\_\_\_\_  
☐ I Support ☐ I Oppose

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Kevin Luhrs DATE: 11/03/2022  
ADDRESS: 1423 Waffle St PHONE: 904-607-0055  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32205  
REPRESENTING: Myself  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Speaking on redistricting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

**NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Michele Matisoo DATE: 11/03/2022

ADDRESS: 139 37th Ave S PHONE: \_\_\_\_\_

CITY: Jax Bch COUNTY: Duval STATE: FL ZIP: 32250

REPRESENTING: Self

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Intregity

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC COMMENT - REQUEST TO SPEAK, REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Margie Massovdi Watkins DATE: 11/03/2022

ADDRESS: 7603 Jasper Ave S22N PHONE: \_\_\_\_\_

CITY: JAX COUNTY: Duval STATE: FL ZIP: 32211

REPRESENTING: Myself

SIGNATURE: M. Massovdi ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Integrity

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

**NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

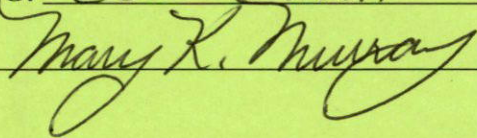
**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Kathleen Murray DATE: 03 NOV 22  
ADDRESS: 11674 Gran Crique Ct N PHONE: 757-438-6790  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32223  
REPRESENTING: CCDF Duval  
SIGNATURE:  ☐ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Vanessa Cullins Hopkins DATE: 11-3-22  
ADDRESS: 3283 Edgewood Ave. W PHONE: 904-859-4959  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32209  
REPRESENTING: self  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Re-Districting -  
King Soutel Crossing CRA should be  
in 1 district only -

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Jordan Wells DATE: 11/03/2022

ADDRESS: 3151 Selma Way PHONE: \_\_\_\_\_

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32216

REPRESENTING: Self

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Map

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: STANLEY LEWIS DATE: 11/8/2022

ADDRESS: 6083 Hydrant Park Cir PHONE: 904-803-3708

CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32210

REPRESENTING: Coalition of Black Republican Americans

SIGNATURE: \_\_\_\_\_ ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK, REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Carroll Oliver DATE: 11-3-22

ADDRESS: 611 E Adams St PHONE: \_\_\_\_\_

CITY: Jax COUNTY: Duval STATE: FL ZIP: \_\_\_\_\_

REPRESENTING: \_\_\_\_\_

SIGNATURE: C. Oliver ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_  
\_\_\_\_\_

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**RULE 4.301(b) - COMMENTS FROM THE PUBLIC.** Comments from the public given during the comment time of the meeting, except scheduled public hearing comments, shall be limited to no more than three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

**RULE 3.605 - ADDRESSING THE COUNCIL.** Prior to addressing the Council, the person desiring to speak should fill out a speaker's request card, provided by the Legislative Services Division, and return the speaker's request card to the Legislative Services staff before speaking. The speaker's request card should contain the name, residential address and zip code of the speaker, the date of the meeting at which they are speaking and the name of the person or entity the speaker may be representing and the subject matter or bill number(s) the speaker desires to address. A registered lobbyist providing information on behalf of a registered client may provide a business address in lieu of a residential address on the speaker's card. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests or speakers cards shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, and limit his/her comments to three (3) minutes for public hearing and three (3) minutes for public comments, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directed through the presiding officer.

**RULE 4.806- PRIVILEGE OF FLOOR.**

(a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.

(b) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.

**RULE 4.505 - DISRUPTION OF MEETING.** Any person who disrupts a Council meeting may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer. Furthermore, the presiding officer shall expect audience members and speakers to conduct themselves with civility and shall expect audience members to refrain from threatening behavior or language. The presiding officer may call upon the Sergeant-At-Arms to enforce directions given by the presiding officer to address violations of this Rule.

\*\*\*

The remaining text of Council Rule 4.505 (Disruption of Meeting) can be found at the following website:

<https://www.coj.net/city-council/rules-of-the-council>



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Kelly Rich DATE: Nov 2, 2022  
ADDRESS: 1321 N Market St PHONE: 318 548 3503  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32206  
REPRESENTING: SPAR Council  
SIGNATURE: Kelly Rich ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: opposed any redistricting  
map that splits Historic Springfield  
into 2 or more pieces.

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: LEVONUS FARTLOW DATE: 11/3/2022

ADDRESS: 1508 MYRTLE AVE PHONE: 904-502-4896

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32209

REPRESENTING: Self

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Maps.

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Daniel Henry DATE: 11/3/22

ADDRESS: 8150 Paul Medaris Dr Apt 1411 PHONE: 904-708-0749

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32256

REPRESENTING: Self

SIGNATURE: Daniel Henry ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistributing Maps

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Essey, M. Howard DATE: 11-3-22

ADDRESS: 1130 Bluehill Dr. N PHONE: 904-885-7306

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32218

REPRESENTING: NCOJ

SIGNATURE: Essey M. Howard ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: General Comments

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: John Scott DATE: 11/3/22

ADDRESS: 3838 Hartwood Lane PHONE: 904 891 9871

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32216

REPRESENTING: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Feedback on Map Selection

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Linda White DATE: 11/3/2022  
ADDRESS: 214 Woodrow Street PHONE: (904) 762-7604  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32208  
REPRESENTING: \_\_\_\_\_  
SIGNATURE: Linda White ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

"Re-districting Meeting"  
I support the current district map.  
X I oppose the <sup>III</sup> "Lawsuit" against the current

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. District  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON. map.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Bill Lewis DATE: 11-3-2022  
ADDRESS: 8852 Ivy Mill Place South PHONE: 904-813-9455  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32244  
REPRESENTING: Angyle Area Civic Council  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Bill Harf DATE: 11-03-2022  
ADDRESS: 1402 N. Laura Street PHONE: 904.449.1753  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32206  
REPRESENTING: \_\_\_\_\_  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Please keep Historic Springfield in the  
~~same~~ same city council district - do not divide it.

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Brian Merrill DATE: 11/3/22

ADDRESS: 2355 Foxhaven Dr E PHONE: 904-383-0877

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32224

REPRESENTING: Self

SIGNATURE: B Merrill ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

\_\_\_\_\_

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Shirley Barnes DATE: 11-5-22

ADDRESS: 2363 Commonwealth Ave PHONE: \_\_\_\_\_

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32209

REPRESENTING: \_\_\_\_\_

SIGNATURE: Shirley Barnes ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Kim Pryor DATE: 11-3-22

ADDRESS: 245 W 5th St PHONE: 904-465-1535

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32206

REPRESENTING: \_\_\_\_\_

SIGNATURE: Kim Pryor ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: 2022 Redistricting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

**NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Brittany Richardson DATE: 11/3

ADDRESS: 434 Baisden Rd PHONE: 904-497-5229

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32218

REPRESENTING: self

SIGNATURE: Brittany M. Richardson ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: keep sanimated in district 2.

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Denise Hunt DATE: \_\_\_\_\_

ADDRESS: 434 Baesden Rd PHONE: \_\_\_\_\_

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32218

REPRESENTING: & The Results Agency

SIGNATURE: Denise Hunt ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistributing

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Julie Kaplan DATE: 11/3/2022

ADDRESS: 2912 Sans Pareil St PHONE: 303-304-0911

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32246

REPRESENTING: SELF

SIGNATURE: Julie Kaplan ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: John Draper DATE: 11/3/22

ADDRESS: 8250 Weybridge Dr PHONE: 472-1195

CITY: Jax COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32244

REPRESENTING: Self

SIGNATURE: John Draper ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

\_\_\_\_\_

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Betty Bentley DATE: 11-3-22

ADDRESS: 11863 Pegasus Dr. PHONE: 904-982-3196

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32223

REPRESENTING: Self

SIGNATURE: Betty Bentley ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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PUBLIC COMMENT - REQUEST TO SPEAK REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Stanley Scott DATE: 11/3/2022  
ADDRESS: P.O. BOX 2672 PHONE: 484-719-7188  
CITY: JAX COUNTY: DUVAL STATE: FL ZIP: 32203

REPRESENTING: \_\_\_\_\_

SIGNATURE: Stanley L. Scott ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: SHAME SHAME SHAME

Racism is alive 2022

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

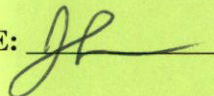
\*Name & Address are required

NAME: Joseph Lynne DATE: 11/3/22

ADDRESS: 6983 Old ~~St~~ Middleburg Rd S PHONE: 904.634.8514

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32222

REPRESENTING: Self

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Pro-Life/Pro-Freedom/Pro-Election Integrity

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: MEGAN MICHUK DATE: \_\_\_\_\_

ADDRESS: 47 W 114th ST. PHONE: 917-841-7522

CITY: JAX COUNTY: \_\_\_\_\_ STATE: FL ZIP: 32206

REPRESENTING: SELF

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

\_\_\_\_\_

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Jeanna Sadler DATE: 11/3/2022

ADDRESS: 12141 Running Brook PHONE: \_\_\_\_\_

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32225

REPRESENTING: \_\_\_\_\_

SIGNATURE: Jeanna Sadler ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: I support the current  
district and oppose the other district.

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Debra Ross DATE: 11/3/22

ADDRESS: 2501 winged elm Dr E PHONE: \_\_\_\_\_

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32246

REPRESENTING: \_\_\_\_\_

SIGNATURE: Debra Ross ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Julie Oakley-Jagger DATE: 11/3/2022  
ADDRESS: 14030 Atlantic Blvd Unit 3315 PHONE: 612-770-1597  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32225  
REPRESENTING: Julie Oakley-Jagger - Myself  
SIGNATURE: Julie Oakley-Jagger ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: The original maps should be kept. The redistricting maps being considered now were done w/out the input of the impacted districts. The community of San Mateo should be left in

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

Dist. 2.

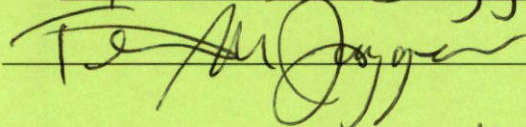
**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



PUBLIC COMMENT - REQUEST TO SPEAK REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Thomas Jagger DATE: 3 Nov 2022  
ADDRESS: 14030 Atlantic Blvd Unit 3315 PHONE: 612-963-6636  
CITY: JAX COUNTY: Duval STATE: FL ~~MA~~ ZIP: 32225  
REPRESENTING: Thomas Jagger  
SIGNATURE:  ☒ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Keep redistricting map  
that was passed by Duval board council.

SPEAKING TIME IS LIMITED TO **THREE (3) MINUTES** PER SPEAKER.

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Yolande Cepeland DATE: 11/03/22

ADDRESS: 144 W 11th Street PHONE: 904-510-5995

CITY: Jacksonville COUNTY: DUVAL STATE: FL ZIP: 32206

REPRESENTING: \_\_\_\_\_

SIGNATURE: Yolande Cepeland ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: I am here to express my opposition  
to the new rest maps. Please do not split historic  
springfield up.

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

**NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



PUBLIC CC

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: CLAUDETTE FAULKENBURY DATE: 11.3.2022

ADDRESS: 2016 SHADOW LANE PHONE: 904-687-5472

CITY: NEPTUNE BEACH COUNTY: DUVAL STATE: FL ZIP: 32266

REPRESENTING: CCDF

SIGNATURE: Claudette Faulkenbury ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: I WISH TO SUPPORT THE CITY  
COUNCIL'S SPECIAL COMMITTEE THAT MAINTAINS  
THE CURRENT BALANCE. ALSO DESIRE FOR ALL DISTRICTS

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. <sup>INCLUDING</sup>  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON. <sup>SAN</sup>  
<sup>MATED</sup>  
<sup>TO BE</sup>

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

SINCE IT IS <sup>REPRESENTED</sup> THAT ARE IMPROVED BY THIS RULING. <sup>Ex. 11, pp. 166</sup>

PUBLIC COMMENT

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME:

*Kim Pryor*

DATE:

*11-3-22*

ADDRESS:

*245 W 5th St*

PHONE:

*904-465-1555*

CITY:

*Jax*

COUNTY:

*Duval*

STATE:

*FL*

ZIP:

*32206*

REPRESENTING:

*[Signature]*

SIGNATURE:

*Kim Pryor*



I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT:

*2022 Redistricting*

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Marcia Winnand DATE: 11-3-22  
ADDRESS: 1303 S. McDuff Ave PHONE: 901-465-4328  
CITY: Jax COUNTY: Davall STATE: FL ZIP: 32208  
REPRESENTING: myself  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT:

keeping our elections  
fair - keep current  
redistricting

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PUBLIC CC

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME:

Vanessa Cullins-Dupkin

DATE:

11-3-22

ADDRESS:

3283 Edgewood Ave. W.

PHONE:

904-859-4959

CITY:

Jax

COUNTY:

Duval

STATE:

FL

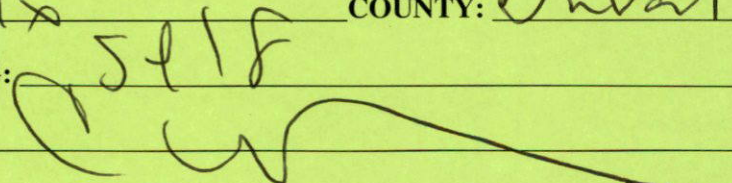
ZIP:

32209

REPRESENTING:

Self

SIGNATURE:



I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT:

The Ataint. Pt's map  
is best for economic development of  
Northwest Jax

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Nancy Powell DATE: 11/3/22

ADDRESS: 1848 Challen PHONE: \_\_\_\_\_

CITY: Dux COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32205

REPRESENTING: Self

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redusmeling

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

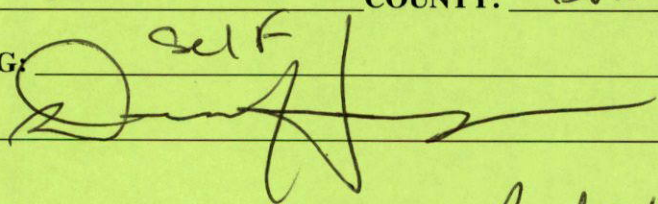
\*Name & Address are required

NAME: Daniel Henry DATE: 11/3/22

ADDRESS: 8150 Ponce de Leon Dr, Apt 4/4 PHONE: 904-708-0748

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32256

REPRESENTING: self

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting myself and my disappearance

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PUBLIC CC

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: John W. Faulkenbury DATE: 11/3/2022  
ADDRESS: 2016 Shadow Ln PHONE: 904-535-5938  
CITY: Neptune Beach COUNTY: Duval STATE: FL ZIP: 32266  
REPRESENTING: CCDF  
SIGNATURE: John W. Faulkenbury ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: I wish for SAW MATCO AND  
OTHER IMPACTED DISTRICTS THAT ARE AFFECTED BY  
THIS RULING, TO BE REPRESENTED & ALLOWED TO PARTICIPATE

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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PARTICIPATE  
THIS  
DECISION

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Charletta Sowell DATE: 11-3-22

ADDRESS: 12353 Benton Harbor Dr. PHONE: 868-6199

CITY: GA COUNTY: Dural STATE: FL ZIP: 32225

REPRESENTING: NCOS

SIGNATURE: Charletta Sowell ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: I am hoping that there will be a fair + equitable decision on these maps that will not keep black voters from choosing leaders

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: JOHNN BROOKS DATE: 11/3/2022  
ADDRESS: 2052 HAVINGTON CIR W PHONE: 904-608-4540  
CITY: JAX COUNTY: DUVAL STATE: FL ZIP: 32246  
REPRESENTING: NCOJ  
SIGNATURE: JOHNN M. BROOKS ☐ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Redistricting - include  
TAXPAYERS AND VOTERS IN THE DECISIONS

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

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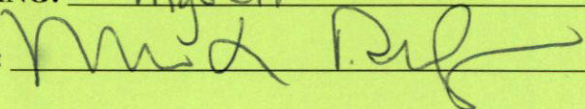
\*Name & Address are required

NAME: Melissa Refus DATE: 11-3-2022

ADDRESS: 14030 Atlantic Blvd Unit 1337 PHONE: \_\_\_\_\_

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32225

REPRESENTING: myself

SIGNATURE:  ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: I oppose putting the San Mateo community into District 7 or District 8.

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Melissa Bernhardt DATE: 1-3-22  
ADDRESS: 6820 Ramoth Dr PHONE: 904-382-7294  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32226

REPRESENTING: \_\_\_\_\_

SIGNATURE: Melissa Bernhardt ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: San Matea

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

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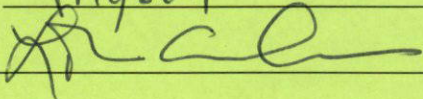
\*Name & Address are required

NAME: Lori Crunden DATE: 11/3/2022

ADDRESS: 242 San Pablo Rd. N. PHONE: (904) 237-1067

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32225

REPRESENTING: myself

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: I oppose putting the San Mateo  
community into District 7 or 8. Would like to see

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PUBLIC COMMENT - REQUEST TO SPEAK REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Sallie M. Barnes DATE: 11-3-22

ADDRESS: 2363 Commonwealth Ave. PHONE: 904-388-0610

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32209

REPRESENTING: Self

SIGNATURE: Sallie M. Barnes ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistributing

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Sharri Godard DATE: 11.3.22

ADDRESS: 541 Oleander Street PHONE: \_\_\_\_\_

CITY: N.B. COUNTY: Duval STATE: FL ZIP: 32266

REPRESENTING: \_\_\_\_\_

SIGNATURE: Sharri Godard ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: I oppose putting the San Mateo Community into district 7 or district 8.

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Kathleen Murray DATE: 3 NOV 22

ADDRESS: 11674 Gran Crique Ct N PHONE: 757-438-6790

CITY: JAX COUNTY: DUVAL STATE: FL ZIP: 32223

REPRESENTING: CCDF DUVAL

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Essey M. Howard DATE: 11-3-22

ADDRESS: 1130 Bluehill Dr. N PHONE: 904-885-7306

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32218

REPRESENTING: NCOJ

SIGNATURE: Essey M. Howard ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: General

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Michele Matisoo DATE: 11/03/2022  
ADDRESS: 139 37th Ave PHONE: (757) 839-3905  
CITY: Jax Beh COUNTY: Duval STATE: FL ZIP: 32250  
REPRESENTING: Citizen who love our country AND WANT THE  
GAMES TO STOP  
SIGNATURE: ~~San-matisoo~~ ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: America

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PUBLIC COMMENT

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Mike Gay DATE: 11-3-22

ADDRESS: 12000 Abess Blvd 6106 PHONE: 904 613 6568

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32225

REPRESENTING: Self

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Joanna Lumb DATE: 11/3/22  
ADDRESS: 2164 Gilmore St. PHONE: (904) 708-9474  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32204  
REPRESENTING: self  
SIGNATURE: Joanna Lumb ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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PUBLIC CC

MENT - REQUEST TO SPEA

REGISTER

PLEASE PRINT

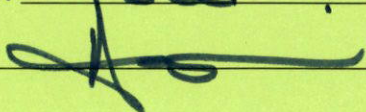
\*Name & Address are required

NAME: ANNIE GLYNN DATE: 11/3/22

ADDRESS: 2145 College Street PHONE: 910 443 9064

CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL ZIP: 32204

REPRESENTING: SELF & SAN MATEO RESIDENTS

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: REDISTRICTING

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)



PUBLIC COMMENT

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Brandi Mathews DATE: 11/03/2022  
ADDRESS: 3757 Randall St. PHONE: 904-708-2201  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32205  
REPRESENTING: Memorial Park Association  
SIGNATURE: Brandi Mathews ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting  
keeping Riverside /Avondale intact

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Carrell Oliver DATE: 11-3-22  
ADDRESS: 611 E Adams St PHONE: \_\_\_\_\_  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32208  
REPRESENTING: \_\_\_\_\_  
SIGNATURE: C. Oliver ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_  
\_\_\_\_\_

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PUBLIC COMMENT - REQUEST TO SPEAK REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Maleana Gay DATE: 11-3-22

ADDRESS: 1113 Cedar Bay Rd PHONE: 904 207 1989

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32218

REPRESENTING: \_\_\_\_\_

SIGNATURE: Maleana B. Gay ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Concerns for constituents  
residing in Dist 2

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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PUBLIC CC

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: george brigman DATE: 11/13/2022  
ADDRESS: 9760 beauclerc fern PHONE: 904 591-6033  
CITY: Jacksonville COUNTY: DUVAL STATE: FL ZIP: 32257  
REPRESENTING: concerned citizens of Duval County  
SIGNATURE: George Brigman ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Support the MAROON MAP  
> Require full council for any vote - not just select few

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)



PUBLIC COMMENT - REQUEST TO SPEAK REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Wanda Brigman DATE: 11/3/2022

ADDRESS: 9760 Bender Terr PHONE: 904.733.2436

CITY: JAX COUNTY: Duval STATE: FL ZIP: 32257

REPRESENTING: Myself

SIGNATURE: [Signature] ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Support the Maroon Map!  
Keep Argle Forest in District 14  
Thank you!

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

**NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

PUBLIC CC

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Wayne Wood DATE: 11/3/22

ADDRESS: 2821 Riverside Ave PHONE: \_\_\_\_\_

CITY: Jax COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32205

REPRESENTING: Redistricting

SIGNATURE: Wayne Wood ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Lanelle Ph. Ilman DATE: 11-3-2022

ADDRESS: 10377 Sequoia Drive PHONE: 904-732-9351

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32257

REPRESENTING: (CWR)

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

Red. stricting via

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

PUBLIC COMMENT - REQUEST TO SPEAK REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: BEN FRAZIER DATE: \_\_\_\_\_

ADDRESS: 9646 Waverly St PHONE: 504-662-2748

CITY: JA COUNTY: FI STATE: \_\_\_\_\_ ZIP: 32378

REPRESENTING: NORTHSHORE COASTAL -

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Restricting

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)



PUBLIC COMMENT - REQUEST TO SPEAK REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Tyra Smude DATE: 11-3-22

ADDRESS: 1309 Avondale Ave PHONE: 786-566 8532

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32205

REPRESENTING: IR

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Plaintiff map should be reconsidered +  
the basis for any amendments. Incumbency should NOT  
drive the maps. Maps should represent JAX people + community

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Mike Ludwick DATE: 11/3/22  
ADDRESS: 13490 Gran Bay Pkwy Apt 212 PHONE: 904-674-6906  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32258  
REPRESENTING: NCO's  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Support the Plaintiffs  
Map

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Pamela Henry DATE: 11-3-22

ADDRESS: PO Box 398 PHONE: \_\_\_\_\_

CITY: GCS FL COUNTY: Clay STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

REPRESENTING: self / citizen

SIGNATURE: Pamela Henry ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: I am against accepting a new map for redistricting.

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

PUBLIC COMMENT

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: JOE ROSS, SR. DATE: 11/3/2022  
ADDRESS: 7361 JOHN F. KENNEDY DR. E PHONE: 904-329-6285  
CITY: JAX COUNTY: DUVAL STATE: FL ZIP: 32215  
REPRESENTING: NCOJ  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Redistricting Map

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Joseph M George DATE: 11/3/2022

ADDRESS: 5557 Paulbert Dr PHONE: 904-22-89761

CITY: Jax COUNTY: Deval STATE: FL ZIP: 32277

REPRESENTING: \_\_\_\_\_

SIGNATURE: Joseph M. George ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: I support The City's Unity  
map.

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

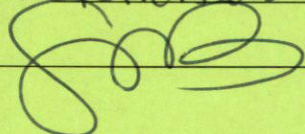
\*Name & Address are required

NAME: Shannon Blankinship DATE: 11/3

ADDRESS: 1071 Talbot Ave PHONE: \_\_\_\_\_

CITY: Jax COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

REPRESENTING: Riverside Avondale Preservation

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

Please Retain R-A in one district

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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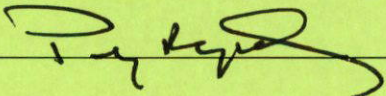
**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Patty Reynolds DATE: 11/3/22  
ADDRESS: 1525 Aromance Ave PHONE: 708 337 0312  
CITY: Jkt COUNTY: Dover STATE: FL ZIP: 32205  
REPRESENTING: Riverside Aromance Preservation  
SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_  
\_\_\_\_\_

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Angela Schifanella DATE: 11.3.22

ADDRESS: 1352 Avondale Av PHONE: 904.860.7965

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32205

REPRESENTING: self / RAP

SIGNATURE: \_\_\_\_\_ ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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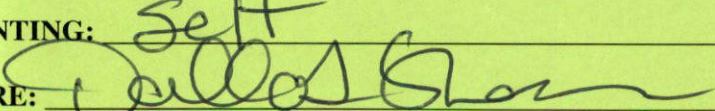
**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Dallas Sheeran DATE: 11/3/22  
ADDRESS: 3311 Isabella Blvd. PHONE: 949.690.8383  
CITY: JAX Beach COUNTY: Duval STATE: FL ZIP: 32250  
REPRESENTING: Self  
SIGNATURE:  ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT:

We should accept the <sup>redistricting</sup> proposal  
offered by the City Council Special Committee

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

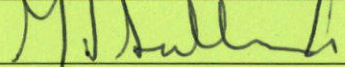
\*Name & Address are required

NAME: GERARD SULLIVAN DATE: 11/3/22

ADDRESS: 1023 RIVER OAKS RD PHONE: 904-716-1950

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32207

REPRESENTING: \_\_\_\_\_

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: LINE PLAN VIOLATES COURT ORDER  
BY SORTING VOTERS BY RACE / DIVIDING UP HISTORICALLY  
COHESIVE RIVERSIDE / AVONDALE NEIGHBORHOOD. MARION IN PREFERENCE

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Ramona S. Rood DATE: 11-3-2022

ADDRESS: 4022 Moresburg Ct PHONE: 904-742 8007

CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL ZIP: 32257

REPRESENTING: \_\_\_\_\_

SIGNATURE: Ramona S. Rood ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting "2"

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Jeremiah SDP Johnson DATE: 11/3/22

ADDRESS: 1113 Harrison St. PHONE: 904-253-9303

CITY: Gax. COUNTY: Duval STATE: FL ZIP: 32806

REPRESENTING: Self & Charles B. & Mike Bary

SIGNATURE: Jeremiah SDP Johnson ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting maps / vote of the ppl.

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: John Draper DATE: 11/3/22

ADDRESS: 8250 Weybridge Dr PHONE: 472-1195

CITY: Jax COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32244

REPRESENTING: Self

SIGNATURE: John Draper ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: 2022-0800

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

PLEASE PRINT

\*Name & Address are required

2022-0188-IG INVISIBLE 2015-765  
Guy

NAME: JOHN J. NOONEY DATE: 11/3/2022

ADDRESS: 8356 BASCOM RD. PHONE: 904-434-0839

CITY: JACKSONVILLE COUNTY: DAVIE STATE: FL ZIP: 32216

REPRESENTING: DOJ. FC AG, CRC,

SIGNATURE: John J. Nooney ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: 2017-160 PUBLIC PARTICIPATION  
HAS BEEN REMOVED FROM THE JACKSONVILLE CITY COUNCIL  
LEGISLATIVE COMMITTEE PROCESS.

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

RE DISTRICTING.



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

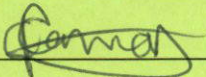
**\*Name & Address are required**

NAME: Cavell Roman DATE: 11/3/22

ADDRESS: 11990-1 Old Kings PHONE: 351-8118

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32219

REPRESENTING: We the ~~People~~ People

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting COJ. Why the big rush.  
Keep as is so we can have time between now and next election  
cycle to do it right! Redistrict so all districts are equally divided

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

while also keeping the neighborhoods intact. This will take  
and requires a lot of time and effort beyond the deadline on the table  
broken.



## PUBLIC COMMENT - REQUEST TO SPEAK REGISTER

PLEASE PRINT

\*Name &amp; Address are required

NAME: Mickey Roman DATE: 11-3-22ADDRESS: 11990 Old Kings Rd PHONE: \_\_\_\_\_CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32219REPRESENTING: was the People'sSIGNATURE: \_\_\_\_\_ ☐ I DO NOT WISH TO SPEAKCOMMENTS FROM THE PUBLIC SUBJECT: new Contingencies - THISIS HAPPENING TO FAST. Multiple Candidates  
have invested time, money & \$ TO FIND DISTRICTSSPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON. Rs Roman

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

LEAVE MAP in PLACE till next CYCLE  
CAN'T FIND MAP ON COB.COM?



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Eunice Barnum DATE: \_\_\_\_\_

ADDRESS: 9121 Spottswood Rd PHONE: \_\_\_\_\_

CITY: Gak COUNTY: Duval STATE: FL ZIP: 32208

REPRESENTING: \_\_\_\_\_

SIGNATURE: Eunice Barnum ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

\_\_\_\_\_

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Breshawnna Stewart DATE: wednesday NOV 11 2022

ADDRESS: La Belle St PHONE: \_\_\_\_\_

CITY: Jax COUNTY: FL STATE: \_\_\_\_\_ ZIP: 32205

REPRESENTING: \_\_\_\_\_

SIGNATURE: Breshawnna Stewart ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: JoAnn Brooks DATE: 11/2/2022

ADDRESS: 2052 Arington Cir W 32246 PHONE: \_\_\_\_\_

CITY: JAX COUNTY: Duval STATE: FL ZIP: 32246

REPRESENTING: NCOS

SIGNATURE: JoAnn M. Brooks ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

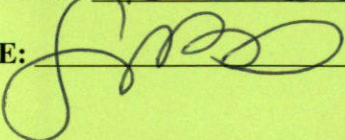
\*Name & Address are required

NAME: Shannen Blankinship DATE: 11/2/22

ADDRESS: 1071 Talbot Ave PHONE: \_\_\_\_\_

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32205

REPRESENTING: Riverside Avondale Preservation

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

Please retain Riverside + Avondale in  
one district

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Margaret Tocknell DATE: Nov. 2, 2022  
ADDRESS: 3643 Oak St PHONE: 615-830-9349  
CITY: Jax COUNTY: Fla STATE: \_\_\_\_\_ ZIP: 32205  
REPRESENTING: SELF  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Please keep P. Smith Avoiding  
in ONE Council district

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Stanley Scott DATE: 11/2/2022

ADDRESS: P.O. Box 2672 PHONE: 404 719 7188

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32203

REPRESENTING: \_\_\_\_\_

SIGNATURE: Stanley Scott ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: HATE/ RACISM

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

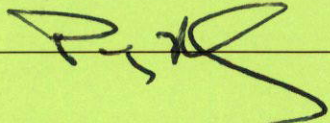
\*Name & Address are required

NAME: PERRY REYNOLDS DATE: 11/2/22

ADDRESS: 1525 AVONDALE AVE PHONE: 708 337 8312

CITY: TAX COUNTY: DuPage STATE: IL ZIP: 32705

REPRESENTING: RAP

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: OUR GOAL IS TO KEEP OUR  
HISTORIC AREA TOGETHER

---

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Ben Frazier DATE: 11-2-22

ADDRESS: 5646 WATERSIDE PHONE: \_\_\_\_\_

CITY: JOJO COUNTY: LA STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

REPRESENTING: NORTHSIDE COACH

SIGNATURE: \_\_\_\_\_ ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: John Draper DATE: 11/2/22

ADDRESS: 8250 Weybridge Dr PHONE: 472-1195

CITY: Jax COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32244

REPRESENTING: Self

SIGNATURE: John Draper ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: 2022-0500

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PUBLIC CO

MENT - REQUEST TO SPEA

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Nike Ludwick DATE: 11/2/22  
ADDRESS: 13490 Gran Bay Pkwy Apt 212 PHONE: 904-674-6902  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32258  
REPRESENTING: NCOS  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Support UNITY mg!

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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PUBLIC COMMENT - REQUEST TO SPEAK REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Gaille Barnes DATE: 11-2-22  
ADDRESS: 2363 Commonwealth Ave PHONE: 904-388-0610  
CITY: Jacksonville COUNTY: Deval STATE: FL ZIP: 32207  
REPRESENTING: Self  
SIGNATURE: Gaille M. Barnes ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Daniel Henry DATE: 11/02/22

ADDRESS: 8150 Point Meadows Pr, Apt 1411 PHONE: 904-708-0749

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32256

REPRESENTING: \_\_\_\_\_

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



PUBLIC CC

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Essey Howard DATE: 11-2-22

ADDRESS: 1130 Bludhill Dr. N PHONE: 904-885-7306

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32218

REPRESENTING: NCOT

SIGNATURE: Essey M. Howard ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: General

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Vanessa Cullins Hopkins DATE: 11-2-22  
ADDRESS: 3283 Edgewood Ave W. PHONE: 904-859-4959  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32209  
REPRESENTING: Self  
SIGNATURE: [Signature] ☐ DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Re-Districting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Carneal Oliver DATE: 11-2-22  
ADDRESS: 611 E Adams St PHONE: \_\_\_\_\_  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32202  
REPRESENTING: \_\_\_\_\_  
SIGNATURE: C. Oliver ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_  
\_\_\_\_\_

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME:

Kim Pryor

DATE:

11/2/22

ADDRESS:

245 W 5th St

PHONE:

904-465-1555

CITY:

Jacksonville

COUNTY:

Duval

STATE:

FL

ZIP:

32206

REPRESENTING:

SIGNATURE:

Kim Pryor



I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT:

2022 Re-districting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**



PUBLIC CC

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Ayesha Franklin Cvington DATE: 11/2/22

ADDRESS: 1230 W 3rd St Apt 8 PHONE: \_\_\_\_\_

CITY: JAX COUNTY: Duval STATE: FL ZIP: 32209

REPRESENTING: Plaintiff

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting map

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Wayne Wood DATE: 11/2/22

ADDRESS: 2821 Riverside Ave PHONE: \_\_\_\_\_

CITY: Jax COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32205

REPRESENTING: self

SIGNATURE: Wayne Wood ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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PUBLIC COMMENT

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Nancy Powell DATE: 11-2-22  
ADDRESS: 1848 Challen Ave PHONE: 608 3792  
CITY: Dix COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32205  
REPRESENTING: self  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Redesigning  
Keep Riverside Arondale  
together

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

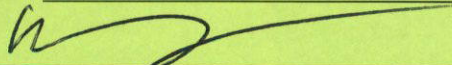
\*Name & Address are required

NAME: Bryan Hicks DATE: 11/2/2022

ADDRESS: 1000 Box 12181 PHONE: 678 855 1889

CITY: JAX COUNTY: Duval STATE: FL ZIP: 32204

REPRESENTING: \_\_\_\_\_

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Better Light

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Charles Barr DATE: 11-3-22

ADDRESS: 819 Fields Rd PHONE: \_\_\_\_\_

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32218

REPRESENTING: Self / Mike Gay / Dist 7 citizens

SIGNATURE: Charles Barr ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting issue

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

PUBLIC CC

MENT - REQUEST TO SPEAK

REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: SHAMARI LEWIS DATE: 11/2/2022  
ADDRESS: 6083 Hyde Park Cir PHONE: 678-379-8048  
CITY: Jax COUNTY: D STATE: FL ZIP: 32218  
REPRESENTING: Coalition of Black Republican Americans COBRA  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)



**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Essey M. Howard DATE: 11-1-22

ADDRESS: 1130 Bluehill Dr. N PHONE: 904-885-7306

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32218

REPRESENTING: NCOJ

SIGNATURE: Essey M. Howard ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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PUBLIC CC

MENT - REQUEST TO SPEAK

REGISTER

**PLEASE PRINT**

\*Name & Address are required

NAME:

Gary Hancock

DATE:

11/2/22

ADDRESS:

12700 Barton Park Bl

PHONE:

816860092

CITY:

Jax

COUNTY:

Davis

STATE:

FL ZIP: 32258

REPRESENTING:

SIGNATURE:

Gary Hancock



I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT:

Redistricting

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: John Draper DATE: 11/1/22

ADDRESS: 8250 Weybridge Dr PHONE: \_\_\_\_\_

CITY: Tax COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: 32244

REPRESENTING: Self

SIGNATURE: John Draper ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: 2022-800

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: Vanessa Cullins Hopkins DATE: 11-1-22

ADDRESS: 3283 Edgewood Ave. W. PHONE: 904-859-4959

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32209

REPRESENTING: self

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Re-Districting

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## PUBLIC COMMENT - REQUEST TO SPEAK REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Bill LewTS DATE: 11-1-2022  
 ADDRESS: 8852 Ivy Hill Place South PHONE: 904-813-9455  
 CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32244  
 REPRESENTING: Angyle Area Civic Council  
 SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

**PLEASE PRINT**

\*Name & Address are required

NAME: Elunice Barnum DATE: 10/1/22

ADDRESS: 9121 Spottswood Rd PHONE: 904 525-4491

CITY: JAR COUNTY: Duval STATE: FL ZIP: 32208

REPRESENTING: \_\_\_\_\_

SIGNATURE: Elunice Barnum ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

\_\_\_\_\_

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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

**PLEASE PRINT**

\*Name & Address are required

NAME: JOE ROSS, SR. DATE: 11/2/2022  
ADDRESS: 7361 J.F. L. Dr. E PHONE: 904-329-6259  
CITY: JAX COUNTY: Duval STATE: FL ZIP: 32219  
REPRESENTING: NICOT  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

PLEASE PRINT

\*Name & Address are required

NAME:

STANLEY SCOTT

DATE:

11/01/2022

ADDRESS:

P.O. Box 2672

PHONE:

407/197189

CITY:

JAX

COUNTY:

DUVAL

STATE:

FL

ZIP:

32203

REPRESENTING:

AAERTT

SIGNATURE:

STANLEY SCOTT



I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT:

Respect

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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PUBLIC CO

MENT - REQUEST TO SPEAK

REGISTER

2009 800

PLEASE PRINT

\*Name & Address are required

NAME: KATHLEEN BECK DATE: 11/11/2022  
ADDRESS: 8504 Bishopswood Dr PHONE: 904 463-3499  
CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL ZIP: 32244  
REPRESENTING: Argyle Area Civic Counsel  
SIGNATURE: Kathleen E. Beck ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

PLEASE PRINT

\*Name & Address are required

NAME: Daniel Henry DATE: 11/01/22

ADDRESS: 8150 Paint Meadows Dr, Apt 411 PHONE: 904-708-0749

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32256

REPRESENTING: \_\_\_\_\_

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting Maps

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)



PLEASE PRINT

\*Name & Address are required

NAME: Ayesha Franklin Covington DATE: 11/11/22

ADDRESS: 1230 W 3<sup>rd</sup> St Apt 8 PHONE: 904-853-8205

CITY: JAX COUNTY: Duval STATE: FL ZIP: 32209

REPRESENTING: Brooklyn District 8

SIGNATURE: On [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: use unity map

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SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

**PLEASE PRINT**

\*Name & Address are required

NAME: TAMMY JACKSON DATE: 11/1/22

ADDRESS: 22 W. 43rd st PHONE: \_\_\_\_\_

CITY: JAX COUNTY: Duval STATE: FL ZIP: 32208

REPRESENTING: \_\_\_\_\_

SIGNATURE: Tammy Jackson ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Unity map

---

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PUBLIC COMMENT - REQUEST TO SPEAK REGISTER

PLEASE PRINT

\*Name & Address are required

NAME: Carnell Driver DATE: 11-1-22

ADDRESS: 611 E Adams PHONE: \_\_\_\_\_

CITY: Jax COUNTY: Driver STATE: FL ZIP: \_\_\_\_\_

REPRESENTING: \_\_\_\_\_

SIGNATURE: C. Driver ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

PLEASE PRINT

\*Name & Address are required

NAME: DR. KEVIN M. KUZEL, U.S. NAVY DATE: \_\_\_\_\_

ADDRESS: 1130 ACOSTA ST. PHONE: \_\_\_\_\_

CITY: JAX FL COUNTY: DUVAL STATE: FL ZIP: 32204

REPRESENTING: SELF

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: REDISTRICTING.

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**PUBLIC COMMENT - REQUEST TO SPEAK REGISTER**

3022-800

**PLEASE PRINT**

\*Name & Address are required

NAME: SHAMARI LEWIS DATE: 11/1/2022

ADDRESS: 6083 Hydon Park C. r PHONE: 678-379-8048

CITY: Jax COUNTY: D STATE: \_\_\_\_\_ ZIP: 32210

REPRESENTING: Self

SIGNATURE: \_\_\_\_\_ ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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PUBLIC CO

IENT - REQUEST TO SPEA

REGISTER

8000 800

PLEASE PRINT

\*Name & Address are required

NAME: Mike Lindwick DATE: 11/1/22  
ADDRESS: 13490 Gran Bay Pkwy Apt 212 PHONE: 904-674-6906  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32258  
REPRESENTING: NCOS  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT:

In support of  
Plant ff map.

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

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PUBLIC CO

IENT - REQUEST TO SPEA

REGISTER

2000-800

PLEASE PRINT

\*Name & Address are required

NAME:

Kim Pryor

DATE:

11/1/22

ADDRESS:

245 W 5th St

PHONE:

904-465-1555

CITY:

Jacksonville

COUNTY:

Duval

STATE:

FL

ZIP:

32206

REPRESENTING:

SIGNATURE:

Kim Pryor



I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT:

Re-districting

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PLEASE PRINT

\*Name & Address are required

NAME: Ben Frazee DATE: 2748  
ADDRESS: 9646 Winterside PHONE: 504-6236  
CITY: Jac COUNTY: Dum STATE: LA ZIP: 70720  
REPRESENTING: Norfolk Southern  
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

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