# UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF FLORIDA JACKSONVILLE DIVISION

JACKSONVILLE BRANCH OF THE NAACP; NORTHSIDE COALITION OF JACKSONVILLE, INC.; ACLU OF FLORIDA NORTHEAST CHAPTER; FLORIDA RISING TOGETHER, INC.; MARCELLA WASHINGTON; INGRID MONTGOMERY; AYESHA FRANKLIN; TIFFANIE ROBERTS; ROSEMARY McCOY; SHELIA SINGLETON; EUNICE BARNUM; JANINE WILLIAMS; HARAKA CARSWELL; and DENNIS BARNUM

Plaintiffs, Case No.: 3:22-cv-493-MMH-LLL

v.

CITY OF JACKSONVILLE and MIKE HOGAN, in his official capacity as Duval County Supervisor of Elections,

$\mathbf{D}_{0}$	efendants.	
		/

#### NOTICE OF FILING DOCUMENTARY MATERIALS FROM REMEDIAL INTERIM PLAN PROCESS

Defendants, City of Jacksonville, and Mike Hogan in his official capacity as Duval County Supervisor of Elections, in compliance with the Court's Order of October 12, 2022 (Doc. 53), hereby file Exhibits 1-11, comprising "all files, data, correspondence, transcripts, and analyses relating to the [interim remedial plan] enactment process, not otherwise

exempt from disclosure pursuant to Florida's Public Records Law, Florida Statutes § 119, et seq." Doc. 53 at 138. Defendants will also hand deliver to the Court two courtesy copies of the electronically filed documents, as well as a poster size copy of the Interim Remedial Plan.

Defendants further request oral argument before the Court on this matter. Defendants respectfully reserve the right to request an evidentiary hearing after reviewing Plaintiffs' further submissions and arguments to the Court.

Exhibit	Description	Pages				
	Special Council Meeting, 10/14/2022					
Ex. 1	Notice	Ex. 1, pp. 1-2				
	Agenda	Ex. 1, p. 3				
	Minutes	Ex. 1, pp. 4-5				
	Attachments					
	CM Randy DeFoor Excusal	Ex. 1, p. 6				
	CM LeAnna Cumber Excusal	Ex. 1, p. 7				
	CM Sam Newby Excusal	Ex. 1, p. 8				
	CM Pittman Late Arrival Excusal	Ex. 1, p. 9				
Council	President Memorandum Regarding Special Redistricting, 10/18/2022	ıl Committee on				
Ex. 2	Memorandum	Ex. 2, pp. 1-2				

<sup>&</sup>lt;sup>1</sup> Exhibits 1-10 should also be available on the Jacksonville City Council's website at <a href="https://www.coj.net/city-council/standing-committees/redistricting-special-committee">https://www.coj.net/city-council/standing-committees/redistricting-special-committee</a>.

	Special Committee on Redistricting, 10/2	20/22
Ex. 3	Notice (for 10/20, 11/1, 11/2, and 11/3 Special Committee on Redistricting meetings)	Ex. 3, pp. 1-2
	Agenda	Ex. 3, p. 3
	Minutes	Ex. 3, pp. 4-7
	Video <sup>2</sup>	See Thumb Drive
	Attachments	
	Speaker Cards	Ex. 3, pp. 8-11
	Sign-in Sheet	Ex. 3, p. 12
	Meeting Transcript	Ex. 3, pp. 13-55
	Council Meeting, 10/25/2022	
Ex. 4	Public Comments (Video)	See Thumb Drive
	Public Comments Transcript	Ex. 4, pp. 1-54
	Plaintiffs' Unity Map	Ex. 4, p. 55
	Ordinance 2022-800-E	Ex. 4, pp. 56-90
	2022-800 Legislative Fact Sheet	Ex. 4, pp. 91-95
	2022-800 Bill Summary	Ex. 4, p. 96
	Special Committee on Redistricting, 11	/1/22
Ex. 5	Notice	Ex. 5, pp. 1-2
	Agenda	Ex. 5, pp. 3-4
	Minutes	Ex. 5, pp. 5-8
	Video	See Thumb Drive
	Attachments	
	Ord. 2022-0800-E	See Ex. 10
	OGC Redistricting Legal Memorandum	Ex. 5, pp. 9-11

 $<sup>^2</sup>$  Defendants will hand deliver to the Court a thumb drive containing video recordings of all of the Special Committee on Redistricting meetings as well as that of the Council.

	Maps <sup>3</sup>	
	Lime Map	Ex. 5, p. 12
	Maroon Map	Ex. 5, p. 13
	Orange Map <sup>4</sup>	Ex. 5, p. 14
	Plaintiffs' Map	Ex. 5, p. 15
	Redistricting emails 1-12	Ex. 5, pp. 16-27
	Speaker Cards	Ex. 5, pp. 28-43
	Sign-in Sheet	Ex. 5, p. 44
	Meeting Transcript	Ex. 5, pp. 45-123
	Special Committee on Redistricting, 11/2/	22
Ex. 6	Notice	Ex. 6, pp. 1-2
	Agenda	Ex. 6, pp. 3-4
	Minutes	Ex. 6, pp. 5-16
	Video	See Thumb Drive
	Attachments	
	Ord. 2022-0800-E	See Ex. 10

<sup>&</sup>lt;sup>3</sup>All maps considered by the Special Redistricting Committee and Council are provided electronically in a PDF format, and allow the reader to zoom in on the image for closer examination. Shapefiles containing the relevant data supporting all the maps listed herein are also stored on the thumb drive hand delivered to the Court. Please note, GIS Mapping Software is needed to fully access the shapefile data. *See e.g.*,

https://www.caliper.com/maptitude/gis\_software/default.htm#:~:text=A%20Geographic%20Information%20System%20(GIS,information%20for%20analysis%20and%20presentation (discussing one available GIS system—Maptitude—and how to use it).

<sup>&</sup>lt;sup>4</sup> Due to technical challenges associated with data exchanges between the City's GIS mapping software, and that of the mapping expert, Dr. Doug Johnson, some data on the Orange Map was mislabeled. The population numbers provided on the Orange Map for District 10 should have been designated as data for District 7; the population numbers provided for District 7 should have been designated as data for District 8; and the population numbers provided for District 8 should have been designated as data for District 10. Likewise, any references in the meeting minutes and meeting transcript by Dr. Johnson to Districts 10, 7, and 8, should actually be references to Districts 7, 8, and 10, respectively.

	Maps	
	Lime Map	Ex. 6, p.17
	Maroon Map	Ex. 6, p. 18
	CM Pittman Late Arrival Excusal	Ex. 6, p. 19
	CM Newby Late Arrival Excusal	Ex. 6, p. 20
	Duval County by Neighborhood (submitted by CM DeFoor)	Ex. 6, p. 21
	Maroon-Lime Map Graph (party demographic comparison)	Ex. 6, pp. 21-22
	Redistricting emails 13-49	Ex. 6, pp. 23-52
	Speaker Cards	Ex. 6, pp. 53-74
	Sign-in Sheet	Ex. 6, pp. 75-76
	Meeting Transcript	Ex. 6, pp. 77-153
	Special Committee on Redistricting, 11	/3/22
Ex. 7	Notice	Ex. 7, pp. 1-2
	Agenda	Ex. 7, pp. 3-4
	Minutes	Ex. 7, pp. 5-20
	Video	See Thumb Drive
	Attachments	
	Ord. 2022-0800-E: Special Committee on Redistricting Amendment & Revised Exhibits	Ex. 7, pp. 21-109
	Maps	
	Maroon IIA	Ex. 7, p. 103
	Maroon IIB	Ex. 7, p. 104
	Maroon IIC	Ex. 7, p. 105
	CM Brenda Priestly Jackson Communication, 11/3/22	Ex. 7, pp. 106-107

	Duval County by Residential N'Hood and Legend	Ex. 7, pp. 108-109
	Redistricting emails 50-122	Ex. 7, pp. 110-195
	Speaker Cards	Ex. 7, pp. 196-241
	Sign-in Sheet	Ex. 7, pp. 242-244
	Meeting Transcript	Ex. 7, pp. 245-366
	Special Committee on Redistricting Map Chat Town Hall, 11/3/22	_
Ex. 8	Notice	Ex. 8, pp. 1-2
	Agenda	Ex. 8, p. 3
	Minutes	Ex. 8, pp. 4-7
	Video	See Thumb Drive
	Speaker Cards	Ex. 8, pp. 8-39
	Sign-in Sheet	Ex. 8, pp. 40-42
	Meeting Transcript	Ex. 8, pp. 43-106
	Special Council Meeting, 11/4/2022	
Ex. 9	Notice	Ex. 9, pp. 1-2
	Agenda	Ex. 9, pp. 3-5
	Minutes	Ex. 9, pp. 6-17
	Video	See Thumb Drive
	Attachments	
	CP Freeman Memorandum on Redistricting	Ex. 9, p. 18
	OGC Memorandum re Analysis of Participation via Communications Media Technology	Ex. 9, pp. 19-20
	CM Newby Excusal	Ex. 9, p. 21
	CM Matt Carlucci Excusal	Ex. 9, p. 22

	CM Michael Boylan Excusal	Ex. 9, pp. 23-24		
	CM Diamond Excusal	Ex. 9, p. 25		
	Redistricting emails 123-249	Ex. 9, pp. 26-151		
	Special Committee on Redistricting Amendment & Revised Exhibits			
	Maps			
	Maroon IIIA	Ex. 9, p. 233		
	Maroon IIIB	Ex. 9, p. 234		
	Maroon IIIC	Ex. 9, p. 235		
	Maroon IIID	Ex. 9, p. 236		
	Maroon IIIE	Ex. 9, p. 237		
	Maroon IIIF	Ex. 9, p. 238		
	Maroon IIIA Fix	Ex. 9, p. 239		
	Maroon IIIE Fix	Ex. 9, p. 240		
	Maroon IIIF Fix	Ex. 9, p. 241		
	Maroon III Series Changes Matrix	Ex. 9, p. 242		
	2022-800 Floor Amendment Table	Ex. 9, p. 243		
	20221104 Amendments and Substitutions	Ex. 9, p. 244		
	Speaker Cards	Ex. 9, pp. 245-270		
	Sign-in Sheet	Ex. 9, pp. 271-272		
	Meeting Transcript	Ex. 9, pp. 273-497		
	Ord. 2022-0800-E			
Ex. 10	Ordinance 2022-8088-E	Ex. 10, pp. 1-101		
	Legislative File for Ord. 2022-0800-1	E		
Ex. 11	Legislative File	Ex. 11, pp. 1-870		

Respectfully submitted,

#### OFFICE OF GENERAL COUNSEL CITY OF JACKSONVILLE

/s/ Mary Margaret Giannini

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Facsimile: (904) 255-5120

 $Attorneys\ for\ Defendants,\ City\ of$ 

Jacksonville and Mike Hogan, in his

official capacity as Duval County

Supervisor of Elections

#### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 10<sup>th</sup> day of November, 2022, a copy of this document was filed electronically through the CM/ECF system and furnished by email to all counsel of record.

/s/ Mary Margaret Giannini Counsel for Defendant

#### Reconsider

1. 2022-0800 ORD-MC re Redistricting of Jax City Council Districts & Group At-Large Residence Areas; Adopting an Interim Remedial Plan Pursuant to the Order Dated 10/12/22, in Jacksonville Branch of the NAACP, et al. v. COJ, Case No. 3:22-CV-493-MMH-LLL, (M. D. FLA); Providing Legislative Findings & Recitals; Adopting & Enacting an Interim Remedial Plan re City Council Districts, City Council Group At-Large Residence Areas, & School Board Districts Based on the 2020 Census Data, Pendin...

PH Emergency/Amend(FI)/Approve

1 11 Emergeneyir imena	אאריייי						
Yes	16	No	1	Abs	tain	0	
Danny Becton	Y	Al Ferraro		Y	Ron Sale	em	Y
Aaron Bowman	Y	Terrance F	reemar	1 Y	Randy W	/hite	Y
Michael Boylan	Y	Reggie Ga	ffney	Y	Kevin Ca	arrico	Y
LeAnna Cumber	Y	Joyce Mor	gan	Y	Nick Hov	vland	Y
Randy DeFoor	Y	Ju'Coby Pi			Tyrona C	lark-Mu	ırray Y
Rory Diamond	Y	Brenda Pri	estly Ja	ickscN			

#### 2:39pm

1. 2022-0800 ORD-MC re Redistricting of Jax City Council Districts & Group At-Large Residence Areas; Adopting an Interim Remedial Plan Pursuant to the Order Dated 10/12/22, in Jacksonville Branch of the NAACP, et al. v. COJ, Case No. 3:22-CV-493-MMH-LLL, (M. D. FLA); Providing Legislative Findings & Recitals; Adopting & Enacting an Interim Remedial Plan re City Council Districts, City Council Group At-Large Residence Areas, & School Board Districts Based on the 2020 Census Data, Pendin...

PH Emergency/Amend(FI)/Approve

Yes	12	No	4	Ab	stain	0	
Danny Becton	Y	Al Ferraro		Y	Ron Sal	em	Y
Aaron Bowman	Y	Terrance I	- reeman	ı Y	Randy V	Vhite	Y
LeAnna Cumber	N	Reggie Ga	affney	Y	Kevin Ca	arrico	Y
Randy DeFoor	N	Joyce Mo	rgan	N	Nick Hov	wland	Y
Rory Diamond	Y	Ju'Coby P			•	Clark-Murray	Y
		Brenda Pr	iestly Ja	ckscN			

Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 3 of 147 PageID 6669

FILE# 22 0800

OCT 2 5 2022	FIRST READING	ITEM #	
PECIAL REPORT OF COMMITTEE ON:	RECOMMENDATION		VOTE
FERRED TO: (1)    Cedistrict	Committee on  1 (3)  (4)		<del></del>
ATE NOV 0 4 2022	SECOND READING	ITEM #	
EPORT OF COMMITTEE ON: EARING Pecial Committee, on E Redistricting	RECOMMENDATION  mergency/Amend/Approve 7	<u>VOTE</u>	PUBLIC
PH Emergency / Amend (FL)/AI Reconsider / PH Emergency / I	oprove 12-4 (Cumber, Defenr,	Cont'd Priestly Addnl	<b>)</b>
EREFERRED TO THE COMMITTEE(S	) OF RECORD		FAII FD
DECLARE EMERGENCY: V MOTIO	THIRD READING		
DATE	•	ITEM #	
REPORT OF COMMITTEE ON:	RECOMMENDATION	<del></del>	<u>VOTE</u>
· · · · · · · · · · · · · · · · · · ·		- <del></del>	
<u></u>			
	· 		
ENACTED As: Amended Subs		"/4/22	
SPECIAL COUNCIL PUBLIC HEARING	GS:		
COMMITTEE PUBLIC HEARINGS:			
DIST # C/M	BT#		Ex. 11, pp.105

Planning Dept

Planning Comm

BCAB

MAP#

# Special Committee on Redistricting

1. 2022-0800 ORD-MC re Redistricting of Jax City Council Districts & Group At-Large Residence Areas; Adopting an Interim Remedial Plan Pursuant to the Order Dated 10/12/22, in Jacksonville Branch of the NAACP, et al. v. COJ, Case No. 3:22-CV-493-MMH-LLL, (M. D. FLA); Providing Legislative Findings & Recitals; Adopting & Enacting an Interim Remedial Plan re City Council Districts, City Council Group At-Large Residence Areas, & School Board Districts Based on the 2020 Census Data, Pendin... Emergency/Amend/Approve No Yes **Abstain** Nick Howland Terrance Freeman Randy White Y Aaron Bowman Sam Newby Rory Diamond Ju'Coby Pittman

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 5 of 147 PageID 6671 PUBLIC HI 'ING - REQUEST TO SPEAL REGISTER

PLEASE PRINT *Name & Address are	
NAME: Carpell Olis	102 DATE: 11-09-22
ADDRESS: Lell E Ada	LMS ST PHONE:
CITY:	COUNTY: PUVA STATE: FL ZIP: 3 2002
REPRESENTING:	
SIGNATURE: CAM	☐ I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill Number	2622 - 800    I Support

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 6 of 147 PageID 6672 PUBLIC HI ING - REQUEST TO SPEAL REGISTER

PLEASE PR	NT *Name & Address a	re required		
NAME:	John Drape	~	DATE:	11/4/22
ADDRESS:	8250 Weybr	idge Or	PHONI	c: 472-1195
CITY:	Jay '	COUNTY:		ZIP: 32244
REPRESEN'	ring:Sel	6		
SIGNATUR	E: John d	Traper		I DO NOT WISH TO SPEAK
PUBLIC HE	ARING: Bill Number _	2022 - 08 □ I Support	□ I Oppose	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 7 of 147 PageID 6673

PUBLIC HI RING - REQUEST TO SPI	EA]
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REGISTER

7077 - CAA

PLEAS	E PRINT	*Name & Address are	required		2022 800
NAME:	Ka-	thleen Mus	ray	DA	TE: 4 NOV 22
ADDRI	ESS: 116	74 GRAN	ORIQUE	CT N	PHONE: 757-439-679C
				DUVAL	_STATE: <u>FL</u> zip: <u>32223</u>
REPRE	SENTING	CCDF D	OVAL		
SIGNA	TURE: _	Mary X.	nunay		_ I DO NOT WISH TO SPEAK
PUBLIC	C HEARI	NG: Bill Number	Redistrict	ing Ame	endment to add San ppose Mateo to District Z
			I Support	_ [] 1Op	ppose Mateo to
			V.A.		District 2

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 8 of 147 PageID 6674 PUBLIC HL...ING - REQUEST TO SPEAL, REGISTER

PLEASE PRINT *Name & Address are required	
NAME: Kelly Rich	DATE: 11-04-22
ADDRESS: 1352 N. Main Street	PHONE: (3/8)548-3502
CITY: Jackarule county: Dural	STATE: PZ ZIP: 32206
REPRESENTING: SPAR	
SIGNATURE: 44 h	I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill Number	I Oppose

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 9 of 147 PageID 6675 PUBLIC HI RING - REQUEST TO SPEAL REGISTER

PLEASE P	RINT	*Name &	Address are	required				
NAME:	AL	ME	Glyn	N	<b>D</b> .	ATE:	11/4/22	
ADDRESS	2	145	colle	ge St.		PHONE	e: 910-4	143-9064
CITY:	SAC	cson	sille	COUNTY:	BUUAL	STATE:	FC ZIP:	39904
REPRESE	NTING	:	. A					
SIGNATU	RE:	7	40	5		_ 0	I DO NOT W	ISH TO SPEAK
PUBLIC H	EARIN	IG: Bill N	umber	3022 - 8 □ I Support		ppose		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 10 of 147 PageID 6676 PUBLIC HI RING - REQUEST TO SPEA REGISTER

PLEASI	*Name & Address are	required	
	EIZC Parker		ATE: 11/4/22
ADDRE	ss: 2720 Garlis	Ln	PHONE:
CITY: _	Sacksanville	COUNTY: DUVA	STATE: FL ZIP: 37226
REPRES	SENTING: Myself		
SIGNAT	TURE: G		_ I DO NOT WISH TO SPEAK
PUBLIC	C HEARING: Bill Number		ppose

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 11 of 147 PageID 6677 PUBLIC HI LING - REQUEST TO SPEAL REGISTER

PLEASE	PRINT *Name & Address are required
	Burbara Moor DATE: 11/4/22
ADDRES	s: 1438 Harrington Park Dr PHONE: 904 625 5082
CITY: _	
REPRESI	ENTING: 5e/P
SIGNATU	URE: Bash D I DO NOT WISH TO SPEAK
PUBLIC 1	HEARING: Bill Number 2022 - 800    I Support I Oppose

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 12 of 147 PageID 6678 PUBLIC HI LING - REQUEST TO SPEAI REGISTER

PLEASE PRINT *Name & Addres	s are required
NAME: Vanessa	Culling Hopkinspate: 11-4-22
ADDRESS 3283 Ed	ewood Ave. W. PHONE: 904-859-495
CITY: Sax	COUNTY: WWW STATE: EL ZIP: 32209
REPRESENTING:	5
SIGNATURE:	I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill Number	Redistricting SISUPPORT DOPPOSE  FOR King Soutel CRA in A
	ME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 13 of 147 PageID 6679 PUBLIC HI RING - REQUEST TO SPEAL REGISTER

PLEAS	E PRINT	*Name & Address a	re required		
NAME:		ike Lud		DATE:	11/4/22
ADDRE	ESS: 1	3490 60	rnBayPkn	14 Apt 200 p	202 604-674-6916 PHQNE: 604-674-6916
CITY: _		162	COUNTY: _	tz PUS	гате: zip: <u>32258</u>
REPRE	SENTING	3:	sph Sid	e Cesalo	An
SIGNAT	TURE:	M	12		☐ I DO NOT WISH TO SPEAK
PUBLIC	C HEARIN	NG: Bill Number _	ZOZZ –	I Oppose	Support Hange

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 14 of 147 PageID 6680 PUBLIC HI RING - REQUEST TO SPEA! REGISTER

	*Name & Address a			
NAME: U	Vayne U	100d	_DATE:	1/22
ADDRESS:	2821	Riverside Ave	PHONE:	
CITY:	ax	COUNTY:	STATE:	ZIP: 32205
	self			
SIGNATURE:	Wayne	Word		NOT WISH TO SPEAK
		2022-800		
PUBLIC HEARIN	NG: Bill Number		I Oppose	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 15 of 147 PageID 6681 PUBLIC HI ING - REQUEST TO SPEAL REGISTER

PLEASE PRINT *Name &	Address are required	11/1// 100
0/11		DATE: 1/4/27
ADDRESS:	Dahlareya Dr	PHONE: 104 891 4391
CITY: Jack glass	Me county: Deval	STATE: FL ZIP: 32229
REPRESENTING:		
SIGNATURE:	2	☐ I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill N		I Oppose

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 16 of 147 PageID 6682 PUBLIC HE...ING - REQUEST TO SPEAF. LEGISTER

PLEASE PRIN	*Name & Address are required
	PERRY PEYMOUDS DATE: 71/4/22
ADDRESS:	1525 Avonoace A42 PHONE: 708 3578317
CITY:	COUNTY: Ducke STATE: GA ZIP: 322-T
REPRESENTI	NG: PAP
SIGNATURE:	☐ I DO NOT WISH TO SPEAK
PUBLIC HEA	RING: Bill Number 2022 - 800

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 17 of 147 PageID 6683 PUBLIC HL\_\_\_ING - REQUEST TO SPEAL REGISTER

PLEAS	E PRINT *Nan	ne & Address ar	<u>re required</u>			
NAME:	Shanna	Blank	inship		DATE:	14
ADDRE	ss: 1671	Talbu	Ave		PHONE: _	
CITY: _	Jax		COUNTY:	0	STATE:	ZIP:
REPRE	SENTING:	Riversy	de Avando	ile Pre	sevator	
SIGNAT		0				O NOT WISH TO SPEAK
PUBLIC	CHEARING: B	) ill Number	2022 -800			
			☐ 1 Support		I Oppose	
	Retain	1 Piv	erside Avo	ndare	In one	district

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 18 of 147 PageID 6684 PUBLIC HE...ING - REQUEST TO SPEAL. REGISTER

PLEASE P	RINT *Name & Address a	re required /		, ,
NAME: _	Michelle	Hollie	DATE:///	1/22
ADDRESS	: Do Cle	2833 Hers	che String.	864-1421
CITY:	Jacksmulle	COUNTY:	STATE:	ZIP: 32205
REPRESE	NTING:			
SIGNATU	RE:		🗆 11	OO NOT WISH TO SPEAK
PUBLIC H	IEARING: Bill Number _		I Oppose	
			₩ PPose	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### 

PLEASE PRINT *Name & Address are required
NAME: El Conver DATE: 11/4/22
ADDRESS: 230 E, 5-57, PHONE: (50%) 682-177.
CITY: Jacksonville county: Duva state: FL ZIP: 37206
REPRESENTING: 1
SIGNATURE: Line I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill Number 2012-800

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 20 of 147 PageID 6686 PUBLIC HI LING - REQUEST TO SPEAI REGISTER

PLEASE P	RINT *Name & Address are required
NAME:	Rosimar Duca DATE: 11 04 22
ADDRESS:	12551 Brady Place blvd PHONE: 787-678-9629
CITY:	Jacksonville county: Duval STATE: FL ZIP: 32223
REPRESEN	NTING:
SIGNATUE	RE: I DO NOT WISH TO SPEAK
	EARING: Bill Number approve the amondment that
PUBLIC H	EARING: Bill Number Approve the amondment that
	☐ I Support ☐ I Oppose
	will add Son Morte back District 2 and mantain
	CONTINUE TO A CONTINUE TO THE PARTY OF THE P

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER.

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 21 of 147 PageID 6687 PUBLIC HE ING - REQUEST TO SPEAF EGISTER

PLEASE PRINT *Name & Address are required
NAME: Ayesha Franklin Covinstan DATE: 1/4/2022
ADDRESS: 1230 W 3095+ Apt 8 PHONE:
CITY: JAX COUNTY: DUVA STATE: F1 ZIP: 32200
REPRESENTING: Plaintit
SIGNATURE: I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill Number

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 22 of 147 PageID 6688 PUBLIC HLARING - REQUEST TO SPEAL, REGISTER

PLEASE PRINT *Name & Address are :	<u>equired</u>
NAME: Charles BAI	
ADDRESS: 18 ( ) Field	PHONE: 907 626822
CITY: TXX	COUNTY: Dural STATE: Ft ZIP: 3 2 418
REPRESENTING: 501 F	
SIGNATURE: Charl	☐ I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill Number	2022-800  I Support I Oppose

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 23 of 147 PageID 6689 PUBLIC HI RING - REQUEST TO SPEA! REGISTER

PLEASE PRINT *Name & Address are requ	<u>uired</u>	
NAME: KIM Pryor		DATE: 11-4-22
ADDRESS: 245 W 5th S	treet	PHONE: 904-465+555
CITY:	_county: Duval	STATE: FL ZIP: 32206
REPRESENTING:		
SIGNATURE:	ripr	I DO NOT WISH TO SPEAK
	U	
PUBLIC HEARING: Bill Number	622 - 800	
	I Support	Oppose

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 24 of 147 PageID 6690 PUBLIC HI 'ING - REQUEST TO SPEAL REGISTER

PLEASE	PRINT *Name & Address a	re required		
NAME:	Nancy Po	nerl		-4-22
ADDRES	ss: 1848 C1	nelleh		608 3792
CITY: _	Prop	COUNTY:	STATE: _	ZIP: \$32205
REPRES	ENTING: Ser	8		
SIGNAT	URE:		D	DO NOT WISH TO SPEAK
		2022-	-800	
PUBLIC	HEARING: Bill Number _	☐ I Support	☐ I Oppose	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 25 of 147 PageID 6691 REGISTER

PLEASE PR	T *Name & Address are required
NAME: E	insce Barnon DATE: 11/4/22
ADDRESS: _	121 Spottswood Rd PHONE:
CITY:	COUNTY: Daval STATE: 7 ZIP: 32208
REPRESENT	NG:
SIGNATURI	Junes Barner   I DO NOT WISH TO SPEAK
	RING: Bill Number 2922 - 860     I Support I Oppose

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 26 of 147 PageID 6692 **PUBLIC HI** 'ING - REQUEST TO SPEAL REGISTER

PLEASE PRINT	*Name & Address are required	m / /
NAME:	TANKY Scott DA	ATE: 4/04/2022
ADDRESS:	0. Box 2672	
CITY:	TAX COUNTY: DUVAL	_STATE: # ZIP: 32203
REPRESENTING	G: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
SIGNATURE:	Stanley Scott	I DO NOT WISH TO SPEAK
	1 2002 0510	
PUBLIC HEARIN	NG: Bill Number I Support 100	ppose
		Phone

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 27 of 147 PageID 6693 PUBLIC HI RING - REQUEST TO SPEA! REGISTER

PLEAS	E PRINT	*Name & Address a	re required		
NAME:		ri Crur	rden		DATE: 11 4 2022 PHONE: (904) 237-1067
ADDRE	ESS: 2	12 San	Pablo R	d. b.	PHONE: (904) 237-1067
CITY:	)ax			DUVZY	STATE: \(\frac{7}{2}\) zip:\(\frac{32225}{2}\)
REPRE	SENTING	#: <u> </u>	1		
SIGNA'	TURE:	A.C.			I DO NOT WISH TO SPEAK
PUBLIC	C HEARIN	NG: Bill Number _	2C I Support	022-80	OO I Oppose

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 28 of 147 PageID 6694 PUBLIC HL\_\_\_!ING - REQUEST TO SPEAL\_. REGISTER

PLEASE PRINT	*Name & Address are requi	i <u>red</u>	
NAME: JR	REN SHUM	AKER	DATE: 11/4/2022
ADDRESS: 3	03 W 4TH 57		DATE: 11/4/2022  PHONE: 850 212831(
CITY: JAX		COUNTY: DUVAZ	- STATE: FC ZIP: 32206
REPRESENTING	: NEIGHBOR	HOOP	
SIGNATURE:	Ante	e	I DO NOT WISH TO SPEAK
PUBLIC HEARIN	NG: Bill Number 20	1 Support 1	Oppose

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 29 of 147 PageID 6695 PUBLIC HI RING - REQUEST TO SPEAI REGISTER

PLEASE PRINT *Name & Address are required
NAME: Richard A. Ceriello DATE: 11/04/22  ADDRESS: 2767 Herschel St PHONE: 904 422-0046
ADDRESS: 2767 Herschel St PHONE: 904 422-0046
CITY: Jay COUNTY: Duval STATE: Fla ZIP: 32205
REPRESENTING: P P
SIGNATURE: LEONOT WISH TO SPEAK
PUBLIC HEARING: Bill Number 202 Soo I Support I Oppose

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 30 of 147 PageID 6696 PUBLIC HF ING - REQUEST TO SPEAF REGISTER

PLEAS	SE PRINT	*Name & Address ar	re required			2022-800
NAME	· Alla	son Vaugli	cen	DATE: _	11/4	32831835
ADDRI	ESS: 4	0 W 1140	Street	PH	ONE: 84	32831835
CITY:	Sece	Kanville	COUNTY: DUV	<u>al</u> sta	TE: FL	_ZIP: 32206
REPRI	ESENTIN	G: Busine	m -			
SIGNA	TURE: _	Deo			□ IDON	NOT WISH TO SPEAK
PUBLI	C HEARI	NG: Bill Number _	☐ I Support	☐ I Oppose		
			П таприи	торрозе		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 31 of 147 PageID 6697 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required	
NAME: KeV/	n Luhrs DAT	TE: 11/03/2022
ADDRESS: //	23 Woffe St	PHONE: 904-607-0055
CITY: Jal		STATE: 1 ZIP: 32205
REPRESENTING	MYEH	
SIGNATURE:	LERE STO	☐ I DO NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUBJECT: SPEAKING	on relistricting

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 32 of 147 PageID 6698 PUBLIC C( WENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are requi	<u>ired</u>	
NAME:	ichele Matis	ථව	DATE: 11 03 2022
ADDRESS:	39 37th Ave	S	PHONE:
CITY: JAX	: Bch	COUNTY: DUVAL	STATE: FL_ZIP: 32250
REPRESENTING	G: Self		
SIGNATURE: _	Esmo?		I DO NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUBJE	CT: Intregit	<u>w</u>

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 33 of 147 PageID 6699 PUBLIC CC. FILED TO SPEAL, REGISTER

PLEASE PRINT *Name & Address are required
NAME: Margie Massondi Watkins DATE: 11/03/2022
ADDRESS: 7603 Jusper Ave 522M PHONE:
ADDRESS: 7603 JUSPEN AND SOUNTY: DUNCH STATE: FL ZIP: 3221
REPRESENTING: Mycelf
SIGNATURE: DIDO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 34 of 147 PageID 6700 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: Kathleen Murray DATE: 03 NOV 22
ADDRESS: 11674 Gran Crique C+ N PHONE: 757-438-6790
CITY: Jacksonville county: Duval STATE: FL ZIP: 32223
REPRESENTING: CCDF Duval
SIGNATURE: Many K. Muyran   I DO NOT WISH TO SPEAK
comments from the public subject: Redistricting

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 35 of 147 PageID 6701 PUBLIC CO\_\_/IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: Janessa Cullins Horkbare: 11-3-22 ADDRESS: 3283 Edgewood Ave. WPHONE: 904-859-495 CITY: Jax County: Duyal State: PLZIP: 32209
ADDRESS: 3283 Edgewood Ave. WPHONE: 904-859-495
CITY: JAX COUNTY: DUVA 1 STATE: PLZIP: 32209
REPRESENTING: 521
SIGNATURE:
COMMENTS FROM THE PUBLIC SUBJECT: Re-Ostric Ling
King Soutel Crossing CRA Thould be
in Adistirct only-

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PUBLIC CC MENT - REQUEST TO SPEA REGISTER	agon2 0102
PLEASE PRINT *Name & Address are required	7.77
NAME: DATE: DATE:	(1)
ADDRESS: PHONE:	
0.14	71222
REPRESENTING:	
SIGNATURE:	ISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:	
COMMENTS PROM THE PODDIC SUBJECT.	

Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 36 of 147 PageID 6702

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 37 of 147 PageID 6703 PUBLIC CC MENT - REQUEST TO SPEA REGISTER \*Name & Address are required SIGNATURE: DO NOT WISH TO SPEAK

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 38 of 147 PageID 6704 PUBLIC CC.....IENT - REQUEST TO SPEAL, REGISTER

PLEASE PRINT	*Name & Address are required	
NAME: Ca	raell Office DA	re: <u>/1-3-22</u>
ADDRESS:	I E HOOMSST	PHONE:
CITY:	COUNTY: Davat	_STATE: \( \sum_\sum_\zip:
REPRESENTING		
SIGNATURE:	Ciema	_ I DO NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUBJECT:	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 39 of 147 Page D 6705 RULE 4.301(b) - COMMENTS FROM THE LIC. Comments from the public given during the scheduled public hearing comments, shall be limited to no more than three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

RULE 3.605 - ADDRESSING THE COUNCIL. Prior to addressing the Council, the person desiring to speak should fill out a speaker's request card, provided by the Legislative Services Division, and return the speaker's request card to the Legislative Services staff before speaking. The speaker's request card should contain the name, residential address and zip code of the speaker, the date of the meeting at which they are speaking and the name of the person or entity the speaker may be representing and the subject matter or bill number(s) the speaker desires to address. A registered lobbyist providing information on behalf of a registered client may provide a busine ss address in lieu of a residential address on the speaker's card. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests or speakers cards shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, and limit his/her comments to three (3) minutes for public hearing and three (3) minutes for public comments, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directed through the presiding officer.

#### RULE 4.806- PRIVILEGE OF FLOOR.

- (a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.
- (b) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.

RULE 4.505 - DISRUPTION OF MEETING. Any person who disrupts a Council meeting may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer. Furthermore, the presiding officer shall expect audience members and speakers to conduct themselves with civility and shall expect audience members to refrain from threatening behavior or language. The presiding officer may call upon the Sergeant-At-Arms to enforce directions given by the presiding officer to address violations of this Rule.

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The remaining text of Council Rule 4.505 (Disruption of Meeting) can be found at the following website: https://www.coj.net/city-council/rules-of-the-council

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 40 of 147 PageID 6706 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required	
NAME: Kelly Rich DATE: NOV 2, 202	
ADDRESS: 1321 N Market St PHONE: 318 548 35	03
CITY: BUCKSONILL COUNTY: DUVAL STATE: FL ZIP: 3220	9
REPRESENTING: 5PAR COUNCY	
SIGNATURE: DO NOT WISH TO SPEAK	K
COMMENTS FROM THE PUBLIC SUBJECT: OPPOSED any redistriction	2
map that splits Historia Springfel	d
into 2 or more Dieces.	

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 41 of 147 PageID 6707 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

*Name & Address are required	
NAME: LEVOYUS FARTLOW	DATE: 11/3 /2022
ADDRESS: 1508 MYRTLE AVE	DATE: 11/3 /2022 PHONE:904-502-4896
	STATE: PC ZIP: 32209
REPRESENTING: Self	
SIGNATURE: Jan faith	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Maps.	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 42 of 147 PageID 6708 PUBLIC CO 1ENT - REQUEST TO SPEA\_\_\_ REGISTER

PLEASE PRINT *Name & Address are requir	<u>red</u>
NAME: Daniel Henry	DATE: 11/3/27
ADDRESS: 8150 Paul Mede	our Dr Ap+ 1411 PHONE: 904-708-0749
	COUNTY: Durel STATE: FL ZIP: 32256
REPRESENTING: Self	
SIGNATURE: Dame	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT	CT: hedistner May

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 43 of 147 PageID 6709 PUBLIC CC 4ENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are requ	<u>nired</u>
NAME: Essy M. How And	DATE: 11-3-22
ADDRESS: 1/30 Bluehill De	PHONE: 904-885=7306
CITY: JACKSONVILLE	COUNTY: DUVAL STATE: FL ZIP: 32218
REPRESENTING: NCOJ	0
SIGNATURE: M. H.	☐ I DO NOT WISH TO SPEAK
	1.11
COMMENTS FROM THE PUBLIC SUBJE	ECT: GENEVAL COMMENTS

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 44 of 147 PageID 6710 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are re	<u>equired</u>		
NAME: 5	ohn Scott		DATE: 11/3/22	
ADDRESS:	5838 Hertwood	d Lone	PHONE: 904	891 7891
CITY: Jac	ksontle	COUNTY: DUVA	STATE: FL	ZIP: 32216
REPRESENTING				
SIGNATURE:		son	DO NO	T WISH TO SPEAK
COMMENTS FRO	OM THE PUBLIC SUB	BJECT: Fredback on Ma	p Selection	

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 45 of 147 PageID 6711 PUBLIC CC..../IENT - REQUEST TO SPEA..., REGISTER

PLEASE PRINT *Name & Address are required
NAME: Linda White DATE: 11/3/2022
ADDRESS: 214 Woodrow Street PHONE: (904) 762-7604
CITY: Jacksonville county: Dural STATE: FL ZIP: 32-208
REPRESENTING:
SIGNATURE: SUDDE I DO NOT WISH TO SPEAK
comments from the public subject: Re-districting Meeting"  1 support the current district map.
I support the current bistrict map.
X I appesse the "Laws wit against the current
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. DISTRICT NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 46 of 147 PageID 6712 PUBLIC C( WENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: 75111 LOWIS DATE: 11-3-7022
ADDRESS: 9952 IVY MIII Place SONTHONE: 904-813-944
CITY: Jackgonville COUNTY: Dural STATE: FLZIP: 32244
REPRESENTING: Angyle Area Civic Council
SIGNATURE:   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Fred 55-70-70-70-70-70-70-70-70-70-70-70-70-70-

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 47 of 147 PageID 6713 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required	
NAME: Bill HORF	DATE: 11-03-2072
ADDRESS: 1402 N. Cava Street CITY: Jackson Le County: Dwal	PHONE: 904.449, 1753
CITY: Jacksonulle county: DWAL	STATE: FC ZIP: 32206
REPRESENTING:	
SIGNATURE:	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Please Keep	p Historic Spring field in the

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 48 of 147 PageID 6714 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required	
NAME: Brian Morrill	DATE: 11/3/22
ADDRESS: 2355 Forhare Dr E	PHONE: 904-383-5877
CITY: Jax county: Durn(	STATE: FL ZIP: 32224
REPRESENTING:	
SIGNATURE: SUCCIO	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:	
SIGNATURE: SUCCIO	I DO NOT WISH TO SPEAK

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 49 of 147 PageID 6715 PUBLIC CC WENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: Sq112e garmes DATE: 113-11
ADDRESS: 2363 Commonweath ou PHONE:
CITY: Jackson 1/1/2 COUNTY: DWG STATE IL ZIP: PILIO
REPRESENTING:
SIGNATURE: LANCES BUSINES   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Redistribus

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 50 of 147 PageID 6716 PUBLIC CG....MENT - REQUEST TO SPEAR, REGISTER

PLEASE PRINT *Name & Address are required	
NAME: KIM YTYOV	DATE: 11-3-22
ADDRESS: 245 W 5th St	PHONE: 904-465-1535
CITY: Jay COUNTY: DULL	STATE: FL ZIP: 32206
REPRESENTING:	
SIGNATURE: Kim Pryst	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 2022 Re	districting

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 51 of 147 PageID 6717 PUBLIC C( WENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required	<u>i</u>			
NAME: Brittany Richards	on	<b>D</b> A	ATE: 11/3	
ADDRESS: 434 Baisden Rd			PHONE: 904	-497-5229
CITY: Jax	COUNTY: _	Dural	_STATE: FL	ZIP: 32218
REPRESENTING: self				
SIGNATURE: Pritty M. Richa	udso		_ IDON	OT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECTS	r: Keep	sanima	teo in dis	itact a.

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 52 of 147 PageID 6718 PUBLIC C( MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are requir	<u>red</u>		
NAME: Dev	use Hunt	DA	TE:	
ADDRESS:	134 Barsder	1 Rd	_ PHONE:	
CITY: X	0	COUNTY: Dural	_STATE: _	_ ZIP: 32U8
REPRESENTING:	The Res	ult Agace,		
SIGNATURE:	Tenuse de	nt		NOT WISH TO SPEAK
		Patrolaist.		
COMMENTS FRO	OM THE PUBLIC SUBJECT	CT: YEMMIMM	<i>h</i>	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 53 of 147 PageID 6719 PUBLIC CC WENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required
	Nie Kadan DATE: 11/3/2022
	912 SANS PAREIL ST PHONE: 303-304-0911
CITY: The	KS on will county: DUNL STATE: Pt ZIP: 32246
REPRESENTING	SCIF
SIGNATURE:	G: SCIF  July Kapla   I DO NOT WISH TO SPEAK
COMMENTS FR	COM THE PUBLIC SUBJECT: Cedistricting

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 54 of 147 PageID 6720 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are requi	<u>red</u>		
NAME:	John Drapor		_ DATE:	1/22
ADDRESS: 86	250 Weybridg	e Or	PHONE:	472-1195
CITY:	Jax '	_COUNTY:	STATE:	zip: <u>32244</u>
REPRESENTING	G: 00 0	Self		
SIGNATURE:	John Dregar		ID	O NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUBJE	CT:		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 55 of 147 PageID 6721 PUBLIC C( VIENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required			
NAME: Betty Bentley	DAT	TE: <u>//-3-</u>	22
NAME: Betty Bentley ADDRESS: 11863 Pegasus DI		_PHONE: <u>904</u>	1-982-3196
	INTY: Duval	STATE: F/	ZIP: 32223
REPRESENTING: Self			
SIGNATURE: Betty Bentley			OT WISH TO SPEAK
0	_ ()		
COMMENTS FROM THE PUBLIC SUBJECT: _	Redistrictin	9	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 56 of 147 PageID 6722 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required /
NAME: STANLEY Scott DATE: #13/2032
ADDRESS: D. D. BOX 2672 PHONE: 454-719-1188
CITY: JAX COUNTY: DUVAL STATE: FL ZIB 2203
REPRESENTING:
SIGNATURE: Monley Swiff I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 5 HAME SHAME
KACISM IS ALIVE 2022

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 57 of 147 PageID 6723 PUBLIC C( WENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required
NAME: Jose	ph Lynne DATE: 11/3/22 33 Old Fooks Middleburg RdS PHONE: 984, 634, 8514
ADDRESS: 69	33 Old Foods Middlebarg RdS PHONE: 984.634.8514
CITY:	
REPRESENTING	: Self
SIGNATURE:	☐ I DO NOT WISH TO SPEAK
	OM THE PUBLIC SUBJECT! Pro-Life Pro-Freedom Pro-Election Integrity

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 58 of 147 PageID 6724 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required	
NAME: MEGAN MICHUK	DATE:
ADDRESS: 47 W 114h ST.	PHONE: 917-841-752
CITY:COUNTY:	STATE: 42 ZIP: 32206
REPRESENTING: SECF	
SIGNATURE:	I DO NOT WISH TO SPEAK
19/	
COMMENTS FROM THE PUBLIC SUBJECT:	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### PUBLIC CC MENT - REQUEST TO SPEA

REGISTER

PLEASE PRINT *Name & Address are required	
NAME: Jehna Sadler	DATE: 11/3/2027
ADDRESS: 12141 Running Brook CITY: Jacksonville COUNTY: Drval	STATE: FL ZIP: 32055
REPRESENTING:	
SIGNATURE: Jundale	I DO NOT WISH TO SPEAK
V	
COMMENTS FROM THE PUBLIC SUBJECT: Suppose	ort the current
COMMENTS FROM THE PUBLIC SUBJECT: I Suppose the other	district.

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

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	,	•	

MES ON SER					
			144	2	

MENT - REQUEST TO SPEA

REGISTER

PLEASE PRINT	*Name & Address are required			
NAME:	elora Ross 2501 winged st acksonville coun	DA'	TE: 11/3	122
ADDRESS:	2501 winged El	m Dr E	_ PHONE:	
CITY:	iacksonville coun	TY: Duval	_STATE:	32246
REPRESENTING	G:			
SIGNATURE: _	Debra Ross		_     I DO NO	T WISH TO SPEAK
COMMENTS FE	ROM THE PUBLIC SUBJECT:	Redistric	ting	
		PARTIES AND		

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required
NAME: JULIE Oakley-JAGGER DATE: 11/3/2022
ADDRESS: 14030 Atlantic BLVD UNIT 3315 PHONE: 612-770-1597
CITY: JACKSONVIK COUNTY: DUVAL STATE: FL ZIP: 32225
REPRESENTING: JULY CAKKY-JAGGER - MYSCIF
SIGNATURE: JULI MONOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: The Operal maps should be kept.
COMMENTS FROM THE PUBLIC SUBJECT: The original maps should be kept. The redistricting mays being considered now were done whour
the input of the impacked districts. The community of San
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. DIST. 2.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### PUBLIC CC MENT - REQUEST TO SPEA

REGISTER

PLEASE PRINT *Name & Address a	re required	
NAME: Thomas Jo	egger DA	ATE: 3 Nov 2022
ADDRESS: 14030 Atlant	ac Blud Unit 3315	PHONE: 6/2-963-6636
CITY: JAX	COUNTY: Dava	STATE: ZIP: 32225
REPRESENTING: Thoma		
IGNATURE:	Jagor	I DO NOT WISH TO SPEAK

comments from the public subject: Keep redistricting map
That was passed by Dural board Council.

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 63 of 147 PageID 6729 OF PUBLIC CC // IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required		
NAME:	ande Cepeland		22
ADDRESS:	Ma W 119h Street	PHONE: 90	4-510-5995
CITY: Jac	cksonville country	TOUVAL STATE: FL	ZIP: 32206
REPRESENTIN	G:		
SIGNATURE:	Aglala Glif	IDON	NOT WISH TO SPEAK
COMMENTS FI	ROM THE PUBLIC SUBJECT: I	am here to express	My opposement
Springs	rield up.		W.016 -

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 64 of 147 PageID 6730 PUBLIC CC // IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: CLAUDETTE FAUCKENBURY DATE: 11-3-2012
ADDRESS: 2016 SHADOW (ANE PHONE: 904-687-547.
CITY: NEPTUNE BEACH COUNTY: DUVAL STATE: FL. ZIP: 32266
REPRESENTING: CCDF
SIGNATURE: Clauditte faulkenberg I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: I WISH TO SUPPORT THE CITY
COUNCIL'S SPECIAL COMMITTEE THAT MAINTAINS
THE CURRENT BALANCE. ALSO BESIRE FOR ALL DISTRIC
+ 1/0/1/00

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON. TO THE CITY COUNCIL.)

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

SINCE IT IS THETRESENSE THAT ARE IM PER. 01, pp. 166 BY THIS RULING.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 65 of 147 PageID 6731 PUBLIC CO 4ENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are requi	<u>ired</u>	
NAME:	Kim Pryor	r	DATE: 11-3-22
ADDRESS:	145 W 5 m St		PHONE: 904-465-1555
CITY: JAX		COUNTY: DWAL	STATE: FLZIP: 32206
REPRESENTING	:		
SIGNATURE:	Lintreps		I DO NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUBJE	ect: 2022 ledis	tricting

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 66 of 147 PageID 6732 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: Mareja Winnard DATE: 11-3-22
ADDRESS: 1303 S. McDaff Are PHONE: 901-465-432
CITY: Lay COUNTY: John STATE: A ZIP: 3220
REPRESENTING:
SIGNATURE:   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 100 CM
redistration.

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 67 of 147 PageID 6733 PUBLIC CC // IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: Vanessa Cullins-JupkingDATE: 11-3-22
ADDRESS: 3283 Edgerood fre. W. PHONE: 904-859-4959
CITY: Jax COUNTY: Uww STATE: 121P: 52209
REPRESENTING:
SIGNATURE:
COMMENTS FROM THE PUBLIC SUBJECT: The Paint of Small
is best to economic development of
Northwest Jax

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 68 of 147 PageID 6734 PUBLIC CO 4ENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are requ	ired		
NAME: Nam Pow	ell	DATE: 9/	3/22
ADDRESS: 1898 Ch.		PHONE:	
CITY: Dux	_COUNTY: _	STATE:	ZIP: 322UT
REPRESENTING: Sev	)		
SIGNATURE:	Cz		NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJE	ECT:	Kedismeling	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 69 of 147 PageID 6735 PUBLIC CC /IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT \*Name & Address are required

Trame to read essure	
NAME: Daniel Henr	DATE: 11/3/22  Medeur Dr. Aft/4/PHONE: 204-708-0748
ADDRESS: 8150 Pont	Medeur Dr. Agt/4/PHONE: 304-708-0749
CITY: Jacksunule	COUNTY: Dra STATE: FL ZIP: 2256
REPRESENTING	
SIGNATURE:	☐ I DO NOT WISH TO SPEAK
	BJECT: hedistmuly never and
COMMENTS FROM THE PUBLIC SU	BJECT: View Williams
1	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 70 of 147 PageID 6736 PUBLIC CC / IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: John W. FAUlkenbury DATE: 11/3/2022  ADDRESS: 2016 Shadow Ln PHONE: 904.535-5938
ADDRESS: 2016 Shadow LN PHONE: 904-535-5938
CITY: Neptual BRACH COUNTY: DUVAI STATE: FL ZIP: 32266
REPRESENTING: CCDF
SIGNATURE: Jan W Fauleng 🗵 I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: I WISH FOR SAW MATTER AND
OTHER IMPACTED DISTRICTS THAT AKE AFFECTED BY
THIS RUCING, TO BE REPRESENTED + ALLOWED TO PARTICI.
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 71 of 147 PageID 6737 PUBLIC CO\_\_\_IENT - REQUEST TO SPEA\_\_\_. REGISTER

PLEASE	PRINT *Name & Address are required
	Charletta Sowell DATE: 11-3-22
ADDRES	s: 12353 Benton Hurbor DR. PHONE: 868-6199
CITY: _	90 COUNTY: Dural STATE: F/ ZIP: 32225
	ENTING: ALCOT
SIGNATU	URE: Tould Javel DO NOT WISH TO SPEAK
COMME	NTS FROM THE PUBLIC SUBJECT: I am laping that there will
pe	a tair + egyitable decision on these maps
_ th	at will not keep black whens from chowsing Leader

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 72 of 147 PageID 6738 PUBLIC C( MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required	<b>阿拉拉拉拉拉拉拉拉拉拉拉拉拉拉拉拉</b>
NAME: JOH	ANN Fronts	DATE: 11/3/2022
ADDRESS: 20	52 Horrington Cir W	PHONE: 904-608-4540
CITY:	COUNTY:	DUVA ( STATE: FL ZIP: 32046
REPRESENTING	: NCOS	
SIGNATURE:	o Cha M. Brooks	I DO NOT WISH TO SPEAK
COMMENTS FRO	OM THE PUBLIC SUBJECT:	Districting - Include
TAXPI	AVERS AND VOTERS	IN The Desisions

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 73 of 147 PageID 6739 PUBLIC CC 4ENT - REQUEST TO SPEA REGISTER

Name & Address are required
NAME: Mehisa Relfus DATE: 11-3-2022
ADDRESS: 14030 Atlantic Blud Unit 1837 PHONE:
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32225
REPRESENTING:  SIGNATURE:  I DO NOT WISH TO SPEAK
comments from the public subject: I oppose putting the San Mater Community into District 7 or District 8.
community in District Lor District 8.

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 74 of 147 PageID 6740 PUBLIC CC IENT - REQUEST TO SPEA REGISTER

	*Name & Address are required
NAME: M-	elissa Bernhard   DATE: 1-3-22
ADDRESS:	2820 Ramoth Dr PHONE: \$ 904-382-72 DRC/(Sonville COUNTY: DUVA) STATE: FLZIP: 32220
CITY:	ORCICSONVILLE COUNTY: DUVY STATE: FLZIP: 3000
REPRESENTING	G:
SIGNATURE:	// I DO NOT WISH TO SPEAK
COMMENTS FR	ROM THE PUBLIC SUBJECT: San Matea

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 75 of 147 PageID 6741 PUBLIC CC //ENT - REQUEST TO SPEA REGISTER

PLEASE P	RINT   *	Name & Address are rec	quired			
NAME:		i Crunder		DA	TE: 11  3   8	2022
ADDRESS:	242	San Pal	olo Rd. N.		_ PHONE: (90	1)237-1067
CITY:	) ack	somuile	COUNTY:	Duval	_STATE: 1	ZIP: 32225
REPRESE		Al al	)_			
SIGNATUI	KE:				100 F	NOT WISH TO SPEAK
COMMEN	TS FRO	M THE PUBLIC SUB,	JECT: LOPPOS	e putting-	the sun M	tasee

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 76 of 147 PageID 6742 PUBLIC CC /IENT - REQUEST TO SPEA REGISTER

\*Nome & Address are required

TUEASET KIKT	Traine & Address are	required		
NAME: Sal	The misso	espes	DATE://- 3	-22
ADDRESS: 2	363 Compo	Delt ale	PHONE: 9	4388.0610
CITY: Jack	50W116	COUNTY: Deva	STATE:	ZIP:31 189
REPRESENTING	G: 5el-C			
SIGNATURE	Satentins	Barne		NOT WISH TO SPEAK
		BJECT: Redis		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 77 of 147 PageID 6743 PUBLIC CC /IENT - REQUEST TO SPEA REGISTER

HUDAR	E FKII		vaine & Addre	ss are requi	rea					
NAME	5	Shar	ri Gua	lard			DATE:	11. 3	3.22	
ADDRI	ESS: 🙎	541	Oleand	er Str	act		P	HONE:		
CITY:	N.F	B.			_COUNTY:	Duval	ST	TATE: FZ	ZIP:	32266
REPRE		A								
SIGNA	TURE	1	Sam C	Jodan	l			☑ IDO	NOT WISH	H TO SPEAK
			<							
COMM	ENTS	FROM	I THE PUBL	IC SUBJE	CT: F	00005	e put	ting to	ne San	Mateo
Co.	mm	unil	y into	distri	ct 7	or d	15trica	18.		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 78 of 147 PageID 6744 PUBLIC CC //ENT - REQUEST TO SPEA REGISTER

FLEAS	Name & Address are required	
NAME:	: Kathleen Murray DA	TE: 3 NOVZZ
ADDRE	: Kathleen Murray DA' ESS: 11674 Gran Crique Ct N	PHONE: 757-438-6790
	JAX COUNTY: DUVAL	
	ESENTING: CCDF DUVAL	
	TURE: Mary X. Murray	_ I DO NOT WISH TO SPEAK
COMM	IENTS FROM THE PUBLIC SUBJECT: Redistricting	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 79 of 147 PageID 6745 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

*Name & Address are required	
NAME: Essey M. Howard ADDRESS: 1130 Bluehill Dr. N	DATE: //-3-22
ADDRESS: 1136 Bluehill Dr. N	PHONE: 904-885-7306
CITY: JACKSOUVILLE COUNTY: DUVAL	STATE: FL ZIP: 32218
REPRESENTING: NCOJ	
SIGNATURE: EDDY M. Howard	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: GENERAL	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 80 of 147 PageID 6746 PUBLIC CO 4ENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *N	Name & Address are required		
	hele matisoo		11/03/2022
ADDRESS: 139	37th Ave	PH	IONE: (757) 839.3905
CITY: AX	Beh COUNTY:	Duval ST.	ATE: PL ZIP: 32250
REPRESENTING: _	Citizen who love	OUR COUNTR	Y AND WANT THE  I DO NOT WISH TO SPEAK
SIGNATURE:	CAMES 10 2 104		☐ I DO NOT WISH TO SPEAK
COMMENTS FROM	M THE PUBLIC SUBJECT:A	merica	

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 81 of 147 PageID 6747 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are re	quired		
NAME:/	like Gay		DATE://-3-	-22
ADDRESS:/2	2000 Abess Blv	d 6106	PHONE: 90%	16136568
CITY: Jac	ksonville	county: Durd	STATE:	ZIP: 32225
REPRESENTING	. Self			
SIGNATURE:	With A			NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUB	JECT: Rediso	hicting	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 82 of 147 PageID 6748 PUBLIC CC //ENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required
	anna Lumb DATE: 11/3/22
ADDRESS: 21	164 Gilmore St. PHONE: (904) 708 9474
CITY: Tax	COUNTY: Duval STATE: FC ZIP: 3220 4
REPRESENTING	G: 5el+
SIGNATURE:	Rance James   I DO NOT WISH TO SPEAK
COMMENTS FR	COM THE PUBLIC SUBJECT: Redistricting

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 83 of 147 PageID 6749 PUBLIC CC // IENT - REQUEST TO SPEA REGISTER

PLEASE PR	INT *Name	& Address are require	<u>ed</u>			
NAME:	ANNIE	EGYNN	<b>D</b> _	ATE:	11 3 22	
ADDRESS:	2145	college	Street	PHONE:	910 443	3 9064
CITY:	tckson	JUILLE !	COUNTY: DUVAL	STATE: _	FL ZIP: 3	4066
REPRESEN	TING:	SOF ?	SAN MATEO	RESID	ETVE	
SIGNATUR	E:	10		_ 🗆 1	DO NOT WISH	TO SPEAK
COMMENT	S FROM TH	E PUBLIC SUBJEC	T: REDISTE	RICTIN	6	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 84 of 147 PageID 6750 PUBLIC CO 1ENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are re	equired		
	di Mathews		DATE: 11/03/	2022
ADDRESS: 3	757 Randall	St.	PHONE: 90	4-708-2201
CITY: JACK	sonville	COUNTY: DUVA	STATE: FL	_ZIP: 32205
REPRESENTING	: Mumorial	Park Association	1	
SIGNATURE: _	Brasi Mar	X	DO1	NOT WISH TO SPEAK
COMMENTS FR	om the public sue	BJECT: Redistrictiv	gintact	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 85 of 147 PageID 6751 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required
NAME: Ca	rael Oliver DATE: 11-3-22
ADDRESS:	HE HOOVY SY PHONE:
CITY:	COUNTY: DWW STATE: ZIP: ZIP:
REPRESENTING	
SIGNATURE:	
COMMENTS FR	OM THE PUBLIC SUBJECT:

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 86 of 147 PageID 6752 PUBLIC CC // IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *N	ame & Address are required		
NAME: Male	ana Gay	DATE: 11-3-	22
ADDRESS:	rana Gay 3 Cedar Bay Ro nville county: Di	PHONE: 90	1988 102 10
CITY: Jacks	onville county: Di	uval state: FI	_ ZIP: 32218
REPRESENTING: _			
SIGNATURE:	aliana B. Gay		NOT WISH TO SPEAK
COMMENTS FROM	THE PUBLIC SUBJECT: CONCE	erns for constit	ruents
residing	in Dist 2		

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 87 of 147 PageID 6753 PUBLIC CC IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required	
NAME: george brigHAN ADDRESS: 9760 beauclere ferr	
ADDRESS: 9760 beauclere ferr	PHONE: 904 591-6033
CITY: JACKS-96, LIE COUNTY: PYUAL	STATE: 7 ZIP: 32257
REPRESENTING: Concerned Citizens of B	House County
SIGNATURE: Doors Bancogn	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Support 7 Require full council for any vote	the MAROON MAP - Not Just Select few

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 88 of 147 PageID 6754 PUBLIC C( MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required	
	TE: 11/3/2027
ADDRESS: 9760 Be andre Ter-	PHONE: 904.733.2436
CITY: JAX COUNTY: Ducy	STATE: FL ZIP: 7225)
REPRESENTING: Mysz (+	
SIGNATURE: M	_ DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Support the	Maron Map!
Thank you!	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 89 of 147 PageID 6755 PUBLIC CC /IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Na	ame & Address are required				
NAME: Was	ine Wood	DATE: _	11/3/	22	
ADDRESS: 28	21 Riverside	Are PI	IONE:		
CITY:	COUNT	TY: ST.	ATE:	_ZIP: _	32205
REPRESENTING:	Redistricting				
SIGNATURE:	Redistricting Wayne Word.		□ IDON	OT WIS	H TO SPEAK
COMMENTS FROM	THE PUBLIC SUBJECT:	Redistricting	9		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 90 of 147 PageID 6756 PUBLIC CC /IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required	
NAME: Lo	inelle Phillman	DATE: 11-3-2022
ADDRESS:	0377 Siquoya Dric	PHONE: 9-4-732-935-1
		Duval STATE: FZ ZIP: 32257
REPRESENTING:	tur	
REPRESENTING: SIGNATURE:	6	☐ I DO NOT WISH TO SPEAK
COMMENTS FROM	M THE PUBLIC SUBJECT:	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 91 of 147 PageID 6757 PUBLIC CC /IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME:DATE:
ADDRESS: 9646 WASONSHOOD PHONE: 904-66727
CITY: 7A+ COUNTY: C STATE: ZIP: 57776
REPRESENTING: MARTIELE COAFTE -
SIGNATURE:   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 92 of 147 PageID 6758 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

\*Nama & Address are required

Name & Address are required	
NAME: Tyra Smude	DATE: 11-3-22
ADDRESS: 1309 Avondale AJe	PHONE: 786-566 8532
CITY: JAX COUNTY: DU	val STATE: FI ZIP: 32205
REPRESENTING: 13 R SIGNATURE:	
SIGNATURE:	☐ I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Plainti	f man chald be something of
COMMENTS FROM THE PUBLIC SUBJECT:	may show a be leton stated +
the basis for any amendments.	Incum bency should NOT
the basis For any amendments. driver the MAPS. MAPS should	represent JAX people+ Tommuni

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 93 of 147 PageID 6759 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: Mike Ludwick DATE: 00 11/3/22  ADDRESS: 13490 Gran Buy Pkny Apt 212 PHONE: 904-674-6906  CITY: Jax COUNTY: DUVE STATE: FZ ZIP: 32258
ADDRESS: 13490 Gran Buy PKny Apt 212 PHONE: 904-674-6906
CITY: JOY STATE: PZ ZIP: 32258
REPRESENTING:
SIGNATURE:   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Support The Plantiffs Mg Of Port The Plantiffs

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 94 of 147 PageID 6760 PUBLIC CC /IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required		
	mela Henry	DATE:	1-3-22
	Po Box 398	PHONE:	THE RESIDENCE OF THE PERSON OF
CITY: GC	S FL COUNTY: C	STATE:	ZIP:
REPRESENTING	g: self / citizen		
SIGNATURE:	Paule Hay		DO NOT WISH TO SPEAK
		, 1	1,
COMMENTS FR	OM THE PUBLIC SUBJECT:	m against	accepting a
new m	up for redistriction	ę. O	' ()
	,		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 95 of 147 PageID 6761 PUBLIC CC 4ENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required		
NAME: JO	OE Koss, SR.	DATE:	11/3/2022
ADDRESS: 7	361 John F. KELKI	ELI Dr. EPHON	NE: 964-329-6289
CITY:	Jax county: 4	Vunl STAT	E: F/ ZIP: 322/5
REPRESENTING	G: NCOJ		
SIGNATURE: _	of fully & Kom		] I DO NOT WISH TO SPEAK
		1 /	
COMMENTS FR	ROM THE PUBLIC SUBJECT: REdis	etric 1/2	9 1979

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 96 of 147 PageID 6762 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are requ	<u>iired</u>			
NAME: Jose	ph M George	)	DATE:	11/3/200	22-89761
ADDRESS: 53	37 Paulbert	P	РНО	ONE: 904-	22-89761
CITY: TAX	6	_COUNTY: De	VA 1 STA	TE: ZI	P: 32277
REPRESENTING SIGNATURE:	Jeseh M. X	Sugl		DO NOT	WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUBJE	ECT: S	apport T	he Cty	1's Unity

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 97 of 147 PageID 6763 PUBLIC C( WENT - REQUEST TO SPEA REGISTER

PLEASE	PRINT	*Name & Address are	e required		
NAME: _	Shan	non Blankin	SIAP	DATE:	3
ADDRESS	s: 10	71 Talbot	Ave	PHONE: _	
CITY:	Jax		COUNTY:	STATE:	ZIP:
REPRESE	ENTING	: Riverside	Avandale Pri	eservation	
SIGNATU	JRE:	200		[] ID	OO NOT WISH TO SPEAK
COMMEN	NTS FR	OM THE PUBLIC S			
		Please	Retain R-A	7 in one dist	rict

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 98 of 147 PageID 6764 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

	nme & Address are required			
NAME:	2 LLY RETHOLDS	DAT	E: 11 3	22
ADDRESS:	525 ALONDACE	ALE	PHONE: 70	8 337 6312
CITY:	COUNTY:	DoyAL	STATE: FL	ZIP: 32200
REPRESENTING:	RILIRE DE MO	rome ?n	LS FRY MT	021
SIGNATURE:	Party	>		NOT WISH TO SPEAK
COMMENTS FROM	THE PUBLIC SUBJECT:			

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 99 of 147 PageID 6765 PUBLIC CC VIENT - REQUEST TO SPEA REGISTER

*Name & Address are required	
NAME: Angela Schifanella	DATE:
	PHONE: 904, 860. 7965
CITY: <u>Jat</u> <u>COUNTY: Duval</u>	STATE: FL ZIP: 32205
REPRESENTING: 501-F / RAP	
SIGNATURE:	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Redist.	ricting

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 100 of 147 PageID 6766 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: Dallas Sheeran DATE: 11/3/22
ADDRESS: 331 I Sabella Blvd - PHONE: 949,690,838=
CITY. JAX Beach COUNTY: DWA STATE: FLZIP: 32250
REPRESENTING: Set
SIGNATURE: DIDO NOT WISH TO SPEAK
redistricting
COMMENTS FROM THE PUBLIC SUBJECT: We Should a Copt the proposation
offerra 19 110 at 7 agray special sommittee

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 101 of 147 PageID 6767 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: GERARD SULLIVAN DATE: 11/3/22
ADDRESS: 1023 RIVER OAKS RD PHONE: 904.716-1950  CITY: JOEKSONVILLE COUNTY: DUVAL STATE: FL ZIP: 32207
REPRESENTING:  SIGNATURE:  I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: LIME PLAN VIOLATES COURT ORER BY SORTING VOTERS BY RACE DIVIDING UP HSTURICALLY
COHESIVE RIVERSIDE AVONDRE NEIGHOURIED. MARRON IN PREFERAD

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 102 of 147 PageID 6768 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *	Name & Address are required	<u>d</u>	
			DATE: 11-3-2022
ADDRESS: 402	2 MORESBURG	CY	PHONE: 904-742 8007
CITY: JACKSO	puille (	COUNTY: DUVAL	STATE: F1 ZIP: 32257
REPRESENTING:	7		
SIGNATURE:	mon SA		I DO NOT WISH TO SPEAK
COMMENTS FROM	A THE PUBLIC SUBJECT	r: Redistric 7	ting "2"

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 103 of 147 PageID 6769 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address	s are required	
NAME: Besemiah &C	Pohusan	DATE: ///3/20
ADDRESS: 11/3 Havison	at.	PHONE: 904-2539303
CITY: Jax.	COUNTY: Owal	STATE: F/_ ZIP: 30-80%
REPRESENTING: Self \$	Thates, Bor & Mi	he Carl
SIGNATURE: Seremiel	Soft Johns	DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLI	C SUBJECT: Redistricting	maps/vote of the ppl.

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 104 of 147 PageID 6770 PUBLIC CC WENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required	
NAME: Je	ohn Draper	DATE: 11/3/2 2
ADDRESS: 82	50 Weybridge Dr	PHONE: 472-1195
CITY:	Jaxcounty:	STATE:ZIP: 32244
REPRESENTING	:Self	
SIGNATURE:	John Drager	I DO NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUBJECT:	22-0800

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PUBLIC CO MENT - REQUEST TO SPEA REGISTER
PLEASE PRINT *Name & Address are required 2022-0188-16. INVISABLE 2015-165
NAME: JOHN J. NOONEY DATE: 11/3/2022
ADDRESS: 8356 BASCOM RD. PHONE: 904-434-0839
CITY: JACKSONVIVE COUNTY: DUVAI STATE: FL ZIP:32216
REPRESENTING: DOT. FRE AG, CRC,
SIGNATURE: Don't Nooney I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 2017-160 PUBLIC PARTICIPATION HAS BEEN REMOVED FROM THE TACKSONVILLE CITY COUNCIL
HAS BAKN REMOVED FROM THE TACKSONVILLE CITY COUNCIL
LEGISLATIVE COMMITTER PROCESS.
SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

REDISTRICTING.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 106 of 147 PageID 6772 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required				
NAME: Cavelle fernan DATE: 11 3 22				
ADDRESS: 11990-1 OLD Kings PHONE: 351-8118				
CITY: <u>Jacksonville</u> <u>COUNTY: Dwal.</u> <u>STATE: FL ZIP: 32219</u>				
REPRESENTING: We the People				
SIGNATURE: DO NOT WISH TO SPEAK				
COMMENTS FROM THE PUBLIC SUBJECT: Redistricting COJ. Why the big rush. Keep as is so we can have time between round and nust electing				
Cycle to do it right! Redistrict so all districts are equally divided				
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.				
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)				
while also keeping the neighborhoods intact. This will take and requires a lot of time and efford beyond the desallered by the tell tooler.				
troler.				

Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 107 of 147 PageID 6773 PUBLIC CC /IENT - REQUEST TO SPEA REGISTER
PLEASE PRINT *Name & Address are required
AME: Mickey Roman DATE: 11-3-22
DDRESS: 11990 Old Klus RQ PHONE:
ITY: STATE: ZIP:
EPRESENTING: WE THE POWISS
IGNATURE:
From Ourses
OMMENTS FROM THE PUBLIC SUBJECT: NOW CONTINUES - THE
5 HAMMING TO FAST. MUTINES, CANNIGHTO!
MA HOUR INVOSTED TIME, DUSTY + & TO FIND DISTUT-
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. AS NOW
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.
PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)
CONT PINO MAP ON COT, COM EX11, pp.269

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 108 of 147 PageID 6774 PUBLIC CC // MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are requ	<u>iired</u>		
	ice Barnun		ATE:	
ADDRESS: 91	21 Spottswood	l RJ	PHONE:	
CITY: Gax		_COUNTY: _ Deval	_STATE: #	ZIP: 32208
REPRESENTING				
SIGNATURE: &	Bounce Bar	num	_   IDON	OT WISH TO SPEAK
COMMENTS ED	OM THE PUBLIC SUBJI	oct.		
COMMENTS FR	OM THE PUBLIC SUBJE	SC1:		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 109 of 147 PageID 6775 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required	mega	resday
NAME: Bres	*Name & Address are required  Showna a stewar  belle St	_DATE:	V112622
ADDRESS: C	ibelle St	PHONE:	
CITY: Ja-	COUNTY:	STATE:	_zip:32705
REPRESENTING	G:		
SIGNATURE:	reshownnay stem	10pf 🗆 100	NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUBJECT:		

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 110 of 147 PageID 6776 **PUBLIC CO IENT - REQUEST TO SPEA REGISTER**

PLEASE PRINT *Name & Address are required
NAME: JOHNN Brooks DATE: 11/2/2022
ADDRESS: 2052 Horington W 32246 PHONE:
CITY: JAK COUNTY: DIVAL STATE: FL ZIP: 32246
REPRESENTING: ACO
SIGNATURE: 1 DO NOT WISH TO SPEAK
Reduct. 1'
COMMENTS FROM THE PUBLIC SUBJECT:   Years Tricters

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 111 of 147 PageID 6777 PUBLIC CO 1ENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required
NAME: SW	unnen Blankinskip DATE: 11/2/22
ADDRESS:	D71 Talbot Ave PHONE:
CITY:	ax county: Duval state: FL zip: 32205
REPRESENTING	G: Riverside Avandale Preservation
	☐ I DO NOT WISH TO SPEAK
COMMENTS FI	ROM THE PUBLIC SUBJECT:
	Please retain Riverside + Avandale In
	one district

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 112 of 147 PageID 6778 **PUBLIC CO IENT - REQUEST TO SPEA REGISTER**

PLEASE PRINT	*Name & Address a	re required	
NAME:	Argaret	Tocknell	DATE: Nov. 2, 2022
ADDRESS:	3643	Onk St	PHONE: 615-830-9349
CITY:	AL	county: Fla	STATE:ZIP: 32205
REPRESENTING	SeIF	- /	
SIGNATURE: _	1 TO	Sh	I DO NOT WISH TO SPEAK
COMMENTS ED	OM THE NIBLIC	Pleas Know	er Pivuit Avon 114
COMMENTS FR	OM THE PUBLIC	SUBJECT: 1 L	gi tiva mana
- 10	ONE	LOUNCE! dista	rict

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 113 of 147 PageID 6779 **PUBLIC CO IENT - REQUEST TO SPEA REGISTER**

PLEASE PRINT *Name & Address are required
NAME: STANCEY Scott DATE: 11/2/3022
ADDRESS: P.O. Blox 2672 PHONE: 4047197188
CITY: COUNTY: DUVAL STATE: ZIP: 32203
REPRESENTING:
SIGNATURE: Slanly Scott I I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: HATE/ RACISM

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 114 of 147 PageID 6780 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name	& Address are required
NAME: P2	2RY REYMONS DATE: 11/2/22
ADDRESS: 15	25 Augusta Aug PHONE: 708 3378312
CITY:	COUNTY: Durte STATE: PL ZIP: 32705
REPRESENTING:	RAP
SIGNATURE:	☐ I DO NOT WISH TO SPEAK
COMMENTS FROM TH	E PUBLIC SUBJECT: OUR GOAL IL TO KEEP OUR

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 115 of 147 PageID 6781 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: 1500 FRAZIEL DATE: 1-2-22
ADDRESS: S646 WATENS/BS PHONE:
CITY: COUNTY: STATE: ZIP:
REPRESENTING: MOSSIES COAL
SIGNATURE:   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Redismosting

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 116 of 147 PageID 6782 PUBLIC CO LENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are requi	<u>ired</u>		
NAME: Jol	hn Oraper		DATE:	7/22
ADDRESS: 82	hn Oraper 50 Weybnidge	Dr.	PHONE: 4	
CITY:	Jax	_COUNTY:	STATE:	_ZIP: 32244
REPRESENTING	: Self			
SIGNATURE:	John Drago	R	IDO	NOT WISH TO SPEAK
COMMENTS FRO	OM THE PUBLIC SUBJE	ст: <u>2022~0</u>	500	
15				

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 117 of 147 PageID 6783 **PUBLIC CO IENT - REQUEST TO SPEA REGISTER**

PLEASE PRINT *Name & Address are required
NAME: MIKE LUDWICK DATE: 11/2/22  ADDRESS: 13490 Gran Bry Plwy Spt Z12 PHONE: 914-674-695,  CITY: DWW STATE: FZ ZIP: 32258
ADDRESS: 13490 Gran Bry Plwy Spt Z1 PHONE: 904-674-695.
CITY: DWW STATE: 12 ZIP: 32258
REPRESENTING: NC03
SIGNATURE:   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: SUMMED & UNITY mgs!

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 118 of 147 PageID 6784 PUBLIC C( WENT - REQUEST TO SPE / REGISTER

\*Name & Address are required

Tume to Muuress are required
NAME: 391/18 Raines DATE: 1/-2-22
ADDRESS: 3363 Commenceut we PHONE: 904388-06-1
CITY: Jackson Me county: Deval STATE: LE ZIP: 32500
REPRESENTING: Self
SIGNATURE: Salling Burner   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Redistriction

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 119 of 147 PageID 6785 PUBLIC C( MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *	*Name & Address are required		
NAME: Da	niel Henry	DATE: 11/02/22 Pr/M1-1411 PHONE: 904-708	
ADDRESS: 90	So Point Meadeus	Pr M1-1411 PHONE: 904-708	-0749
CITY: Jack	Servill COUNTY:	DWal STATE: FL ZIP: 32	2256
REPRESENTING:			
SIGNATURE:	Don 2	I DO NOT WISH	TO SPEAK
COMMENTS FROM	M THE PUBLIC SUBJECT:	Redistricting	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 120 of 147 PageID 6786 PUBLIC CC /IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required	
NAME: ESSEY HOWARD ADDRESS: 1130 Rhydill Dr.N	DATE: 11-2-22
ADDRESS: 1130 Rhydrill Dr.N	PHONE: 204-885-7306
CITY: Jacksonville COUNTY: DUVAL	STATE: Ft ZIP: 322/8
REPRESENTING: MCGJ	
SIGNATURE: Esex M Howard	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: GENERAL	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 121 of 147 PageID 6787 PUBLIC CC IENT - REQUEST TO SPEA REGISTER

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 122 of 147 PageID 6788 PUBLIC CC //ENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required	
NAME: O	ne/0/108/ DATE: 1/2-22	
ADDRESS:	JE HORINST PHONE:	
CITY:	COUNTY: WYO STATE: ZIP: Z	1202
REPRESENTING	NG:	
SIGNATURE:	CAM I DO NOT WISH T	TO SPEAK
COMMENTS FR	ROM THE PUBLIC SUBJECT:	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 123 of 147 PageID 6789 PUBLIC CC // JENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: KIM Pryor DATE: 11/2/22
ADDRESS: 245 W 5th St PHONE: 904-465-1555
CITY: Jacksonville county: Duval STATE: FL ZIP: 32206
REPRESENTING:
SIGNATURE:   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 2022 Re-districting

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 124 of 147 PageID 6790 PUBLIC CC IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: Ayesha Franklin (wind DATE: 11 2/22  ADDRESS: 1230 w 35d St Apt 8 PHONE:
ADDRESS: 1230 w 35d St Apt 8 PHONE:
CITY: Jay COUNTY: Duva STATE: 1 ZIP: 32709
REPRESENTING: Plan Att
SIGNATURE: DI Y TO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Ledistrations map

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 125 of 147 PageID 6791 PUBLIC CC // IENT - REQUEST TO SPEA REGISTER

PLEASE PRIN					
NAME:	Wayne Will 2821 Rin	ood	DATE:	11/	2/22
CITY:	Jax	COUNTY: _	ST	TATE:	32205
REPRESENT	ing: self				OO NOT WISH TO SPEAK
SIGNATURE	: Wignell	M			OO NOT WISH TO SPEAK
	FROM THE PUBLIC SUB,				

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 126 of 147 PageID 6792 PUBLIC CO 4ENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name	& Address are required	
NAME: Nanch	Ponell	DATE: 11-2-22
ADDRESS: 180	18 Challer Are	PHONE: 608 3792
CITY:	COUNTY:	STATE:ZIP: 32205
REPRESENTING:	Sey	
SIGNATURE:	2	I DO NOT WISH TO SPEAK
COMMENTS FROM THI	E PUBLIC SUBJECT: Led	ide Avendale
		to gette

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 127 of 147 PageID 6793 PUBLIC CC 4ENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required	
NAME: BNt		E: 1//2/2022
ADDRESS:	* POBOX 12181	PHONE: 6788551889
CITY:	4 × COUNTY: 174VAI	STATE: 72 ZIP: 32704
REPRESENTING	G <u>;</u>	
SIGNATURE: _	n	☐ I DO NOT WISH TO SPEAK
COMMENTS FF	ROM THE PUBLIC SUBJECT: BEHER LIGHT	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 128 of 147 PageID 6794 PUBLIC CC MENT - REQUEST TO SPEA REGISTER

PLEASE PRINT

\*Name & Address are required

NAME	: Charles Barr DAT	TE: //-3-}2
	ESS: 819 Fields Rd	_ PHONE:
CITY:	Jacksonville COUNTY: Dural	STATE: FL ZIP: 37218
REPRE	ESENTING: Self /mike Gay / pist 7 citize	~5
SIGNA	TURE: Charles Sor	
	MENTS FROM THE PUBLIC SUBJECT: Re d's fricting is	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 129 of 147 PageID 6795 PUBLIC CC IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required	
NAME: SHAMAR( LEWI.	5 DATE: 1/2/2022
ADDRESS: 6083 Hydr Park	C:- PHONE: 678-379-2848
CITY:COUN	NTY: STATE: f(ZIP: 32218 L'Républic an Amoricans CoisRA
REPRESENTING: Colition of Black	L'Républican Amoricans CoisRA
SIGNATURE:	☐ I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:	Redistricting

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 130 of 147 Page 150 FINT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required	
NAME: ESS Q/M. HOWARD DATE	re: 11-1-22
NAME: Essay M. Howard DATA  ADDRESS: 1130 Bluehill Dr. N	PHONE: 90.4-885-7306
CITY: Jacksonville COUNTY: DUVAL	STATE: FL ZIP: 32218
REPRESENTING: NOT	
SIGNATURE: 25x M. Thoward	☐ I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Redistricting	9

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 131 of 147 PageID 6797 **PUBLIC CC IENT - REQUEST TO SPEA REGISTER**

PLEASE PRINT	*Name & Address are required	, ,
NAME: Ga	ry Hancock DAT	
ADDRESS:	700 Bartram Fark B1	PHONE: 8162860092
CITY: Ja	county: Pasal	STATE: F/ ZIP: 32258
REPRESENTING	G:	
SIGNATURE:	bay fack	☐ I DO NOT WISH TO SPEAK
	Red tact	
COMMENTS FR	ROM THE PUBLIC SUBJECT:	7
COMMENTS FR	ROM THE PUBLIC SUBJECT: Redistrict	ns

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 132 of 147 Page 5 6788) PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRIN	*Name & Address are r	equired		
NAME: _J	John Drape,	~	DATE:///	127
ADDRESS: 8	250 Weybrid	ge Dr	PHONE:	
CITY:	Ocax	COUNTY:	STATE:	_ ZIP: 32244
REPRESENTI	NG: 5019			
SIGNATURE:	Shn Dry	202		NOT WISH TO SPEAK
COMMENTS	FROM THE PUBLIC SUI	вјест: <u>2022</u>	-800	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 133 of 147 Page 13799000 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: Vanessa Cultins Hopkins Date: 1-22  ADDRESS: 3283 Edge wood Ave. W. PHONE: 904-859-4959  CITY: Jax County: Owyal State: FLzip: 32209
ADDRESS: 3283 Edge wood Ave. W. PHONE: 904-859-4959
CITY: Jax county: Owig   STATE: FL ZIP: 32209
REPRESENTING: SY
SIGNATURE:   I DO NOT WISH TO SPEAK
$\sim$ $\sim$ $\sim$ $\sim$ $\sim$
COMMENTS FROM THE PUBLIC SUBJECT: Re-Dittiction

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 134 of 147 Page 10 180000 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: BILLEW TS DATE; 11-1-2022
ADDRESS: 8852 IVXMIII Place SON PHONE: 904-813-9435
CITY: Tackson Me COUNTY: DUVA/ STATE: FLZIP: 32244
CITY: Tackson Me county: Duval STATE: FLZIP: 32244  REPRESENTING: Argysle Area CNC Council
SIGNATURE:   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Redistricting

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 135 of 147 Page 15 6804 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are required	
NAME: Ehr	sce Barnun	DATE: 10/1/22
ADDRESS: 9	121 Spottswood Rd	PHONE: 964 525-4491
CITY: Jak	county: Dural	STATE: 4 ZIP: 32208
REPRESENTIN	G:	
SIGNATURE: _	Quince Barner	I DO NOT WISH TO SPEAK
COMMENTS FI	ROM THE PUBLIC SUBJECT:	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 136 of 147 PageID 6802 PUBLIC CC IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: JOÉ KOSS, SR. DATE: 11/2/2022  ADDRESS: 736/ J-F-16, Dr. E PHONE: 904-329-6259
ADDRESS: 7361 J.F. 16. Dr. F PHONE: 964-329-6259
CITY: JAX COUNTY: DUVS STATE: F/ ZIP: 322/9
REPRESENTING: 1/C 0 J
SIGNATURE: Ja listery Z. Har, I I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: REdistances

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

I OBLIC CO	IEMI - REQUEST TO STEA	KEGISTER 500
PLEASE PRINT *Name & Address are	e required	1 1
NAME: STANGEY 50	DATE:	11/01/2022
ADDRESS: P.O. BOX 26	572 P	HONE: 1847/97/88
CITY: JAX	COUNTY: DUJAC ST	гате: <u>#</u> zip: <u>32</u> 103
REPRESENTING: AAERTT		
SIGNATURE: STANKY S	off	☐ I DO NOT WISH TO SPEAK
	RESOLUT	
COMMENTS FROM THE PUBLIC S	UBJECT:	
		ALCOHOL SERVICE

Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 137 of 147 PageID-6803

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 138 of 147 PagetD 6864 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: KATHIERN BECK DATE: 11/1/2022
ADDRESS: 8504 Bishopswood DR PHONE: 904 463-349
CITY: ACKSONDILLE COUNTY: DIVAL STATE: FI ZIP: 32244
REPRESENTING: ARGYLE ARCA CIVIC COUNSEL
SIGNATURE: Lattler E. Beck   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Bedistraction

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 139 of 147 Page D 6805 PUBLIC CO LENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are require	<u>d</u>
NAME: Daniel Henry	DATE: 11/01/27
	DATE: 11/01/27 Dr. ADH41/PHONE: 904-708-07-49
CITY: Tackson ville	COUNTY: Dwal STATE: FL ZIP: 32256
REPRESENTING:	
SIGNATURE:	☐ I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT	T: hodishierby Man

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 140 of 147 Page 15 6896 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: Ayesha Franklin Covinton DATE: 11/1/22
ADDRESS: 1230 W 3-95+ Apt8 PHONE: 904-853-820
CITY: DAY COUNTY: DUVA STATE: F1 ZIP: 32209
REPRESENTING: Brooklyn, District 8
SIGNATURE:   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: USE UNITY MAP

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 141 of 147 Page D-6807 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT	*Name & Address are rec	<u>quired</u>		
NAME: TAM	my JACKSE	SM	DATE:	22
ADDRESS: 26	2 W. 43rd	5†	PHONE:	
CITY: JAX		COUNTY: DUYA	STATE:	_zip: 32208
REPRESENTING				
SIGNATURE	Dammy Go	ickson	DO	NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUB,	JECT: UNITY A	пар	

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 142 of 147 Page 10 5808 700 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: Carnell Diver DATE: //-/-
ADDRESS: PHONE: PHONE:
CITY: COUNTY: MO STATE: ZIP:
REPRESENTING:
SIGNATURE: DI DO NOT WISH TO SPEAK
COMMENTS FROM THE PURP IS SUPPLIED OF ROLLIST FOR THE TIME TO
COMMENTS FROM THE PUBLIC SUBJECT: 100 5 100 15

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

Ousc 0.22	PUBLIC CO	IENT - REQU	EST TO SPE	A REGISTER	2003 - 800
	*Name & Address are				
NAME COR. K	EVIN M. K.	DEL U.S	NAVY DA	ТЕ:	
ADDRESS:	1/30 ACOSTA	ST.		PHONE:	
CITY:	AX FL	COUNTY: _	DUVAL	STATE: FL ZIP:	32204
REPRESENTIN	NG: SELF	1/0			
SIGNATURE: _	/m/			_   I DO NOT W	ISH TO SPEAK
COMMENTS F	ROM THE PUBLIC SU	BJECT: RE	DISTRICT	TNC.	
Commence of the commence of th					

Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 143 of 147 PageID 6809

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 144 of 147 Page D 6810 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRI	NT *Name & Address a			
NAME:	SHAMARI	LEWIS	DATE://	1/2022
ADDRESS: _	6083	Hyder flack C.	PHONE:	678-379-804
CITY:	Jox	COUNTY:	STATE:	ZIP: 32210
REPRESENT	ring: Sec	<b>N</b> .		
SIGNATURE	C:	H	🗆 11	OO NOT WISH TO SPEAK
COMMENTS	S FROM THE PUBLIC	SUBJECT: Reds	tricting	
			0	

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 145 of 147 Page 11/10/20 PEGISTER

PLEASE PRINT	*Name & Address are required	
NAME:	Mike Ludwick DATE: Of 11/1/22 13490 Gran Bay Plewy Apt 212 PHONE: 904-274-69 Jan COUNTY: DVW STATE: FL ZIP: 32258	
ADDRESS:	13490 6 m Bay Plewy Apt 212 PHONE: 909-674-69	0
CITY:	COUNTY: Dival STATE: FL ZIP: 32258	
REPRESENTING		
SIGNATURE: _		
COMMENTS FE	ROM THE PUBLIC SUBJECT: In Supple A of Plant of Map.	
The state of the s		

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 146 of 147 Page 10 6812 PUBLIC CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRI	NT *Name &	& Address are requ	<u>iired</u>			
NAME:	KIU	Pryor		DATE: _	11/1/2	2
ADDRESS: _	245 V	15th St	7	PF	IONE: 904	1465-1555
CITY: Ja	āckson,	ville	_county: Duva	ST	ATE: FL	ZIP: 32206
REPRESENT	TING:	120				
SIGNATURE	:	in trup	<u></u>		☐ I DO N	OT WISH TO SPEAK
COMMENTS	S FROM THE	/	ест: Re-distric	ting		
				J		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## Case 3:22-cv-00493-MMH-LLL Document 83-1 Filed 11/10/22 Page 147 of 147 Page D 0813 Poly Public CO IENT - REQUEST TO SPEA REGISTER

PLEASE PRINT *Name & Address are required
NAME: San FRATE DATE: 27
ADDRESS: 9646 WHENS LEL PHONE: >04-6236
CITY:COUNTY:STATE:ZIP:STATE:
REPRESENTING: MORE TO THE SECOND STATE OF THE
SIGNATURE:   I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Red 15 That The

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.