

The Order of the Court is stated below:

Dated: October 02, 2024  
02:56:37 PM

/s/ DIANNA GIBSON  
District Court Judge



<p>Victoria Ashby (12248) Robert H. Rees (4125) Eric N. Weeks (7340) Michael Curtis (15115) Office Of Legislative Research and General Counsel Utah State Capitol Complex, House Building, Suite W210 Salt Lake City, UT 84114-5210 Telephone: 801-538-1032 vashby@le.utah.gov rrees@le.utah.gov eweeks@le.utah.gov</p>	<p>Tyler R. Green (10660) Consovoy McCarthy PLLC 222 S. Main Street, 5th Floor Salt Lake City, UT 84101 (703) 243-9423 tyler@consovoymccarthy.com</p> <p>Taylor A.R. Meehan (pro hac vice) Frank H. Chang (pro hac vice) Consovoy McCarthy PLLC 1600 Wilson Blvd. Suite 700 Arlington, VA 22209 (703) 243-9423 taylor@consovoymccarthy.com frank@consovoymccarthy.com</p>
<i>Counsel for Legislative Defendants</i>	

**IN THE THIRD JUDICIAL DISTRICT COURT  
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH**

LEAGUE OF WOMEN VOTERS OF UTAH,  
MORMON WOMEN FOR ETHICAL  
GOVERNMENT, STEFANIE CONDIE,  
MALCOLM REID, VICTORIA REID, WENDY  
MARTIN, ELEANOR SUNDWALL, JACK  
MARKMAN, and DALE COX,  
Plaintiffs,

v.

UTAH STATE LEGISLATURE; UTAH  
LEGISLATIVE REDISTRICTING COMMITTEE;  
SENATOR SCOTT SANDALL, in his official  
capacity; REPRESENTATIVE MIKE SCHULTZ,  
in his official capacity; SENATOR J. STUART  
ADAMS, in his official capacity; and LIEUTENANT  
GOVERNOR DEIDRE HENDERSON, in her  
official capacity,

Defendants.

**ORDER GRANTING LEGISLATIVE  
DEFENDANTS' MOTION FOR  
EXTENSION OF TIME TO  
RESPOND TO PLAINTIFFS'  
MOTION FOR SUMMARY  
JUDGMENT AND FIRST AMENDED  
COMPLAINT**

Case No.: 220901712

Honorable Dianna M. Gibson

**ORDER**

Upon consideration of Legislative Defendants' motion for extension of time to respond to Plaintiffs' motion for summary judgment and first amended complaint, it is hereby:

ORDERED that the motion is GRANTED; and it is further

ORDERED that Legislative Defendants shall respond to Plaintiffs' motion for summary judgment and first amended complaint **on or before November 8, 2024**.

**END OF ORDER**

**Entered as indicated by the signature above**